

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, September 16, 1948

NEW SERIES—VOLUME 28—NO. 38

## DEAN ARCHER ACCEPTS POAU SECRETARYSHIP



GLENN L. ARCHER

By Louis D. Newton

Glenn LeRoy Archer has accepted the post of executive secretary of Protestants and Other Americans United for Separation of Church and State.

Mr. Archer is resigning the position of Dean of the Law School, Washburn University, Topeka, Kansas, to lead the steadily expanding work of POAU. This gifted young man, 42 years old, turns away from a career in the educational field which has already brought him into national prominence.

An active and devout member of the Methodist church, he possesses all the qualities needed by the man who will spearhead this vital movement.

Asked by Dr. J. M. Dawson, who has served as acting executive secretary of POAU since its organization last year, why he was willing to resign his

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## PRAYER AT RIDGECREST BRINGS GREAT BLESSINGS

By M. E. Dodd

One of the most deeply spiritual prayer periods I ever attended was the all-morning prayer meeting at Ridgcrest, August 28, 1948. A call had been sent out to all denominational personnel and others to meet at Ridgcrest on this date purely for prayer. They asked me to share our experiences with all our people.

Under the skillful and deeply spiritual leadership of Dr. Clifton J. Allen, the meeting moved like a deep calm river, unhurried, and with no sense of the time element. None was tired but rather refreshed at the end of three and one half hours. Our minds were first fixed upon the greatness and goodness of God. Scripture passages were quoted, testimonies given, and prayer offered.

In turn we had Scripture quotations and prayers of confession, contrition, adoration, praise, thanksgiving, and

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## Europe -- A Challenge

By Jacob Gartenhaus, D. D.

To write anything at all about Europe today is risky, because before the ink is dry the news may be outdated.

Europe is a sick man. There is a state of confusion, chaos, hunger, and fear unparalleled in history. Few men enjoy freedom after a war which was fought to free men from war, from fear, and from want. Humanity is standing at the crossroads feeling the tug of two conflicting ideologies, one emanating from the West with its democratic traditions of freedom, and the other from the East with its totalitarianism.

It was an answer to prayer which opened the doors for me to visit Czechoslovakia and Hungary and have a peep behind the "iron curtain" where the sign of the hammer and the sickle now flies. To my great amazement I was informed that evangelical Christians, especially in Hungary, have never enjoyed greater freedom than today. There are meetings on street corners. Tracts and pamphlets are being distributed by the millions. In Budapest it was pointed out to me that an evangelist paper was prominently displayed for sale on the news stands. One Baptist pastor in whose church I spoke has received many honors from that city of 60,000 citizens and is frequently called upon for counsel. The Baptist nurses have unusual opportunities for witnessing for Christ; and five hundred of them could be put into service tomorrow if they were available.

### 20 Bible Classes Weekly

Christian Jews are also taking advantage of this freedom and are using every means at their disposal to proclaim to their bewildered and suffering people their only hope as it is found in Christ. I was told that in Budapest they are having as many as twenty Bible classes a week. More than half the members of one church are Jewish believers.

I was particularly anxious to meet the rabbi for whose conversion I had prayed so earnestly for more than a year and who was recently gloriously saved. The man was so thrilled to see me that he put his arms around me and kissed me. Sunday the rabbi

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## HEAR THE BAPTIST HOUR

Sunday Morning, September 19  
at 7:30 CST

Speaker: Dr. W. Boyd Hunt.

Subject: "Determine Your Own Destiny."

Heard in Mississippi over radio stations WAML, Laurel; WFOR, Hattiesburg; WGRM Greenwood; WSLI, Jackson; WTOK, Meridian and WAZF, Yazoo City at 8:30 CST.

## BAPTISTS THROG CLARKE AT BIRTHDAY CELEBRATION

1200 EAT BRUNSWICK STEW AND RESOLVE TO HELP

### Dr. Miller To Speak On Miss. Radio Hour



DR. W. LANDON MILLER

Dr. W. Landon Miller, Pastor of the First Church, Brookhaven, will be the speaker on the Mississippi Baptist Hour Sunday afternoon, September 19th, at 2:30 CST over the following stations: WSLI, Jackson; WMOX, Meridian; WCBI, Columbus; WROB, West Point; WELO, Tupelo; WLAU, Laurel; and WROX, Clarksdale. Reid Moore will direct the music. The next Sunday's speaker will be Dr. G. E. Wiley of Grenada.

—BR—

## State College Gets Student Secretary

Mr. S. A. Salter, native of Mississippi, graduate of Louisiana State University and the Southwestern Baptist Seminary, assumed his duties as full-time BSU Secretary at Mississippi State College on September 1st.

Mr. Salter is married and has a little BSU'er—Charles, aged eleven months. Mrs. Salter, who is also a graduate of L. S. U., was formerly Student Secretary at Southeastern Louisiana College, Hammond, La., and Educational Director in the First Baptist Church, Hammond.

As Student Secretary at Mississippi State, Mr. Salter will face one of the greatest challenges presented on any college campus, since there are over 1500 Baptist boys at State.

Thronging the campus, crowding the chapel and overflowing into other rooms to listen by loudspeaker, Mississippi Baptists attended Clarke College's 40th birthday party in a great way on September 6. One of the best programs offered at a state wide meeting, according to many, was enjoyed by the huge audience. Alf Rose, with "Gospel in Magic," was featured along with special music by Mr. Johnson. Dr. B. C. Land, Dr. D. A. McCall and R. G. LeTourneau delivered stirring addresses. Dr. Land gave the history of the school, showing the providence of God in its life. He predicted a great future. Dr. McCall sketched the progress of the school, after the dark days when all of Mississippi Baptists were bowed with a staggering debt, until the present, when institutions, one after the other debt free, have expanded. Stressing that 1948 was Clarke's time, he urged that the entire denomination support the drive. He reported that the amount given to Clarke was from multitudes of givers, and that the amount reached one of the best totals in the history of various campaigns in a similar length of time. He briefly outlined the schedule now being followed in giving.

Rev. Estus Mason of Meridian urged that churches place an amount in their budgets for Clarke this fall.

R. G. LeTourneau's testimony that God's hand is with His people in material things, was a ringing confession of faith by a practical business man. He was received in a fine way by a responsive audience. President W. E. Greene was a genial host, assisted by his fine corps of workers. President of the Trustees, Rev. W. Lowrey Comper of Jackson presided at the session, recognizing pastors, trustees

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—BR—

## EVERY BAPTIST A TITHER

"Yes, I Tithe."

says Chester Swor, prominent Southern Baptist youth leader, "because it never occurs to me not to tithe. I had the privilege of growing up in a Christian home in which, though the amount of cash was desperately small, there was never a time in which the tithe was not given to God's work through our local church.

Thanks to the wise guidance of a widowed Mother and later to the voluntary impulse to give 'for Jesus sake,' I have practiced tithing through the years as normally as I practice other habits which are wholesome and right."

# Put The Baptist Record In Your Church Budget



## PRAYER AT RIDGECREST

(Continued from Page One)

supplication. The prayer periods of intercession included one after another: our homes; our churches, the pastors, deacons, Sunday School teachers, Brotherhoods, Woman's Missionary Societies, and Training Unions; our beloved Convention, with mention of all agencies, boards, commissions, committees, and institutions; our Country, all government officials, national, state, county, and city; for the unity of our people, and for the recognition of God by all who are in positions of trust, responsibility, and authority; for all nations and national leaders that the light of God's truth and the power of God's Spirit might break upon them; and, finally, for local, national, and worldwide revivals of spiritual religion.

I have never heard anywhere more earnest, heart-warming, soul-uplifting, and God-honoring prayers. All were marked by a sense of desperate need and conviction of Christ's power to meet every need. Voices choked and tears welled up in every eye. Great editors, writers, denominational leaders, and executives brushed away the tears unembarrassed and unabashed. It may be that what all Southern Baptists need is a moving of heart to the point of tears.

I came out of that prayer meeting to meditate alone upon its significance, lessons, and meaning. I give these:

(1) Thank God for putting it into the heart of Dr. Holcomb to call this prayer meeting. He is God's good man, sensitive to the slightest touch of the Holy Spirit, loyal to God's Word, and faithful to all of God's work. (2) There is grand hope for Southern Baptists as long as their leaders are devout men and women who recognize their dependence upon God and who believe in and practice prayer. (3) There are so many things, causes, and people to pray for that some of us should pray all the time and all of us should pray some of the time. Take the above list, put it in your chair with your open watch, get on your knees, and pray one, two, or three minutes for each object and add to that your own personal needs; see how long you have prayed. (4) Southern Baptist groups should be formed and called together in all the churches, schools, colleges, seminaries, hospitals, children's homes, and boards to pray and pray, until His will is done among us as it is done in heaven.

We prayed like that for the 75 Million Campaign, in the dark days of the depression and debt, and during the war. Now, the perils of prosperity, of great numbers, of much money, of increasing material resources, impose a none the less responsibility for prayer. The devil does not like our success, and he will throw monkey wrenches wherever he thinks it will disrupt our work. Those who possess power need to be the more humble and prayerful. LET US PRAY!

—BR—

## BAPTISTS THROUGH CLARKE

(Continued from Page One)

tees and other groups.

From all sections of the state, the people attended. At noon a barbecue "dinner-on-the-ground" was served to approximately 1,200 people, with Brunswick stew, hot and cold drinks in abundance. The people left declaring that money must be provided for the enlargement of this great school.

Dedications of various buildings donated by associations and churches were held during the afternoon, and attended by large numbers.

The Newton Chamber of Commerce provided the delicious Brunswick "stew" for the celebration, proving their faith and interest in Clarke College.



DR. FRANK H. LEAVELL

Both Dr. Frank H. Leavell, Southwide BSU Secretary, and Mrs. Leavell, from Nashville, Tenn., are to be at the State BSU Convention at Delta State, Cleveland, October 15-17, 1948.



MRS. FRANK H. LEAVELL

## EUROPE—A CHALLENGE

(Continued from Page One)

and his wife accompanied me to the Baptist church in which I spoke and I presented them as a miracle of God's grace and an example of the power of the gospel. The pastor invited my interpreter, the rabbi, his wife, and myself for dinner and my heart ached as I watched them eat. I thought it must have been the first time in months that they had eaten enough to satisfy them.

As if they hadn't suffered enough during the tragic war years when the rabbi was separated from his wife, they are now undergoing persecution which is even more unbearable, since it is from their own people because of their faith in Christ. He has been cursed and spat upon and yet has not one word of condemnation for his former co-religionists whom he shepherded in time of sorrow. With Paul he can say: "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." (Romans 9:3).

## Men Of Prayer

I was told in Hungary that President Tildy and other leading personalities are men of prayer, that the president's sister is a Sunday school teacher! I hope that we will not be taken in again by any false propaganda.

Without fear of contradiction I state that Europe today presents the greatest challenge to the Christian world. While we should exhaust our resources in coming to the rescue of her starving millions, we must not lose sight of the fact that as great as is their physical suffering, their spiritual state is even more deplorable. The only cure is that provided by the Great Physician. God in His great mercy is giving us perhaps the last opportunity to answer the Macedonian call, "Come over and help us."

—BR—

## Sand Hill Holds Revival And VBS

Sand Hill Church, Jones County, recently held a Vacation Bible School in which Mrs. Ray Moffett was superintendent, and was assisted by the Rev. Jack Tanner, the Pastor Boyd Sanderson, and their wives, and several women from the community. There were 89 enrolled.

During the week Mr. Tanner, pastor at Port Arthur, Louisiana, led in a revival. There were three additions to the church, 2 by baptism.

An indirect outcome of the revival is a building program which has been inaugurated to add new Sunday School rooms to the church.

## DEAN ARCHER ACCEPTS

(Continued from Page One)

deanship and take this position, Mr. Archer replied:

"As a lawyer, I was interested in the legal aspects of the constitutional question involved. As a churchman, I had long been conscious of certain trends to invade the safeguards of religious liberty and of specific infringements of the First Amendment. When I read the Manifesto, issued by POAU last fall, I felt that this declaration sounded the tocsin for all who believe in our way of life."

Permanent headquarters of Protestants and Other Americans United for Separation of Church and State is now located at 1835 K Street, N. W., in the Harwill Building, Washington, D. C.

—BR—

## Fall Session Begins At Miss. College

The 123rd annual session of Mississippi College is getting under way this week. Class work begins Thursday, Sept. 9 after the three preceding days spent in registration and classification, according to information received from Dean Howard E. Spell. The Nelson Building, the largest and most imposing of the new buildings, though not quite completed, will be opened for use within the next few days. Furniture is already being moved into class rooms and they will be used at once but it will probably be a week or two before the Administrative offices and auditorium will be ready for use. The enrollment last session was the largest on record, and as many or more students are expected this session.

In order to take care of the growing enrollment, President D. M. Nelson has announced the following additions to the faculty:

Dr. Franklin A. Walker, English, Dr. Francis A. Lord, History, Professor Frank W. Carter, Mathematics; Professor R. R. Pearce, Sociology; Professor A. Donald Bell, Psychology, and Director of Public Relations; Professor Paul Fisher, Band Director, Music; Mrs. Paul Fisher, Music; Miss Martha Nell Burckhalter, Music; Professor Harry Howell, Commercial Science; Charles Tolbert, Student Secretary; Miss Jewell Cole, Physical Education, Mrs. Donald Bell, Hostess at Aatliff Hall, Mrs. Harold Basden, Hostess at Chrestman Hall; Professor Harold Basden is not a new professor but is assuming new duties as Dean of Men. He and Professor Bell are completing their work this summer for the degree of Ph. D.

—BR—

There were 85 additions to the Newton Church on September 5. Most of them were Clarke College students.

## SUNDAY SCHOOL AND B. T. U. ATTENDANCE

September 12, 1948

Crystal Springs	623	120
Louisville, First	403	96
New Albany	533	169
New Albany including Northside Mission	564	195
Laurel, Second Avenue	394	101
West Laurel	440	79
Laurel, First	569	
Ridgeland, Madison County	42	49
Hebron, Yazoo County	60	51
West Point	453	185
Cherry Creek, Pontotoc Church	73	43
Long Creek, Lauderdale County	79	75
Cross Roads, Webster County	94	63
Mantee	120	38
South Laurel	89	48
Columbus, First	801	216
Lucedale	252	85
Newton	464	176
East Columbia	96	
Booneville, First	254	113
Tucker's Crossing, Jones County	75	32
Bruce	321	88
Calvary, Pike County	75	74
Grenada, First	510	86
Houlka	94	35
Glenfield, Union County	74	38
Center, Union County	136	82
Holly Springs	40	35
Oak Grove, Calhoun County	92	60
Wallerville	124	73
Corinth, Tate Street	242	102
Paynes	131	66
Delay, Lafayette County	48	41
Brookhaven, Pearlhaven	152	101
Brookhaven, First	883	181
Carmel, Lincoln County	144	94
Durant, First	190	71
Oak Grove, Amite County	76	93
Sharon, Jones County	134	69
Gulfport, First	356	139
Oloh, Lamar County	84	94
Chalybeate	82	44
Providence, Forrest County	163	99
East Fork, Amite County	116	54
New Prospect, DeSoto County	93	74
East McComb	394	229
Meridian, First	641	
Meridian, Fifteenth Avenue	484	101
Meridian, Highland	478	138
Meridian, Southside	418	166
Meridian, 41st Ave.	301	83
Meridian, Eighth Ave.	284	69
Meridian, Poplar Springs	242	69
Meridian, Oakland Heights	129	66
Meridian, Oak Grove	112	52
Meridian, Key Field Mission	34	
Jackson, Calvary	1169	225
Jackson, Northside	424	119
Jackson, Parkway	665	187
Parkway Chapel	75	34
Jackson, First	1215	365
Jackson, Daniel Memorial	246	109
Jackson, Van Winkle	352	203
Paul Truitt, Rankin County	98	77
September 5, 1948		
Paynes	130	66
Hebron, Yazoo County	60	68
Union, Pearl River County	156	115
Corinth, Tate Street	187	81
Laurel, Beacon	168	99
Cross Roads, Webster County	76	43
Sharon, Jones County	139	111
Mt. Vernon, Leflore County	75	82
Carson	92	101
Long Creek, Lauderdale County	74	93
New Prospect, DeSoto County	85	65
Glenfield, Union County	60	46
Center Church, Union	97	67
Mt. Zion Leake Co.	108	
Tucker's Crossing, Jones County	78	49

—BR—

## PHEBA CHURCH HAS VBS

Pheba Church, Clay County, recently held a 10-day Vacation Bible School in the Pheba School building since the new church is under construction.

Rev. G. C. Sansing, pastor of the church, was principal of and fifteen ladies of the church worked in the Bible School.

Those attending found the new church bus to be an invaluable asset. The average attendance was 63.



# Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581 Clinton Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

Dear Pastors and Sunday School Superintendents:

Brother McCall is allowing me a few lines on his page to present an important matter. Sunday, September 26, is Clarke Memorial College Victory Offering Day. It is a part of our 40th Anniversary celebration. Envelopes have been mailed to Sunday School Superintendents. First, please give out these envelopes. Not many were sent to any one church, but if all are used, victory will come. Second, please pass the envelopes out to people who will use them. Thank you ever so much.

Yours in His Name,

W. E. GREENE, President,  
Clarke Memorial College.

*Every Baptist a Tither*

## THE PREACHER

The preacher has a great time. If his hair is gray, he is too old. If he is a young man, he has not had experience enough. If he has ten children, he is setting a bad example.

If his wife sings in the choir, he is presuming; if she does not, she isn't interested in her husband's work. If the preacher reads from notes, he is a bore; if he speaks extemporaneously, he isn't deep enough.

If he stays at home in his study, he doesn't mix enough with people; if he is seen around the streets, he ought to be at home getting up a good sermon. If he calls on the poor, he is playing to the grandstand; if he calls at the home of the wealthy, he is an aristocrat.

Whatever he does, someone could have told him how to do it better.

—1st Baptist Church Bulletin, New Orleans

*Every Baptist a Tither*

We have paid many richly deserved compliments to our Executive Committee and our Convention Board. We are sure we have not over spoken in any instance in this regard.

Now we would like to express appreciation for members of Board of Trustees of all our institutions. They carry a load in Christian service unselfishly and without one penny of remuneration. We are certain they get much more criticism at times than they merit. If an occasional change is needed in procedure or an improvement in morals is to be made, we believe that we have regular and authorized ways of bringing such changes about. Certainly in our Christian work we do not need the odium of rumpus sessions, secret caucuses, betrayals, gangster methods, vicious propaganda and such like.

We have some great institutions. They, like all the rest of us, are not perfect. When a glaring weakness occurs in the work of an institution, let us make the correction in fair and honorable way—that is Christian. None of us have graduated in procedure, none of us are infallible, and none of us are free from mistakes. This office has welcomed without limit suggestions from Christian gentlemen and Christian gentlewomen. We see no reason why anyone should approach as a thief in the night any situations of institutions that represent Christ.

Members of our Boards of Trustees are good and honorable men—preachers and laymen. Certainly most of them are

serving unselfishly. Some serve to the point of sacrifice.

We here present them as your neighbors, your friends, and your fellows in Christ:

Wyatt Hunter, W. D. Lofton, T. M. Hederman, A. S. Bozeman, C. B. Young, Cecil Travis, Carroll Gartin, Tom Brand, Mrs. W. M. Whittington, A. P. Smith, Jr., C. E. Young, Frisby Marble, L. E. Green, W. A. Sullivan, N. R. McCullough, J. A. Tidwell, A. A. Ward, E. L. Morgan, C. D. Shields, A. E. Mason, John Hill, W. L. Compere, W. L. Sewell, S. E. Sumrall, Homer Roberson, S. L. Stringer, L. E. Smith, Horace Headrick, W. A. Taylor, Claude Bennett, Chester A. Molpus, F. M. Powell, A. J. Guyton, Norman Price, J. R. Davis, Miss Jennie Stevens, W. H. Anderson, Dr. Arch Stacy, Mrs. Iris Ritchey Carpenter, Thornton Ray, Ira B. Seale, Paul Owen, J. H. Kyser, D. L. Fair, Mrs. J. J. Paschal, E. L. Byrd, W. B. Kenna, F. D. Montague, Carey E. Cox, E. C. Edwards, J. W. Parrish, C. R. Smith, Robert M. Ross, G. M. McWilliams, Mrs. J. L. Johnson, C. H. Lipsey, Mrs. R. Batson, Ben Stevens, Mrs. B. Whitfield, Jimmie Pope, Harvey Hedgepeth, D. C. Simmons, Mrs. J. F. Kent, Mrs. S. E. Lackey, Sr., J. D. Walker, J. P. Wall, W. C. Hester, C. A. Roper, Dr. George Townsend, Owen Cooper, G. W. Covington, J. S. Love, Will Jacobs, C. M. Day, Zackary Hederman, Thomas Purser, Sr., W. N. Taylor, J. M. Evans, J. J. Pascal, R. L. Goodwin, L. L. Brown, Everett Cole, Mrs. I. C. Knox, H. Smallwood, W. Harold Cox, R. M. Hederman, Jr., Lyle Corey, John E. Barnes, Forrest Cooper, Joe H. McCully, Herman Dean, W. Landon Miller, J. V. Young, Leland Speed, C. O. Dean, Frank L. Fair, R. L. Covington, P. M. B. Self, Will Whitting, Jr., Rex Reed, and Joe Brumfield.

*Every Baptist a Tither*

Dr. J. D. Ray, great soul that he is, tells us the following story based upon fact. The Aztecs would take some of the finest and fairest of their captives. Servants and finest foods with entertainment would be provided them. They were made to believe by the Aztecs that they were their friends. They were given the best of treatment! After a period they were paraded as on a great occasion. At a given signal they were seized, placed upon the altar, the body slit open and the heart torn out while still beating. The heart of the victim was then offered the Aztec gods. What friendship? Some will profess to be your friend today and as truly tear your heart out! That is the heathen way!

Do you want to see in contrast the Jesus way? Read Luke 10:25-37.

The Jesus way is: "Greater love hath no man than this, that a man lay down his life for his friends." John 15:13. Read John, chapters 13-14-15.

*Every Baptist a Tither*

## JESUS PAID IT ALL

"It is finished." John 19:30.

While Jesus was dying upon the cross for our sins, He uttered seven cries. Each one is a window into His soul revealing His Passion and Purpose!

What is finished? 1. Not His life, for "He lives!" He had declared, "I lay down my life that I might take it again," John 10:17. 2. Not the moral law—Exo-

dus 20:1-17. It is still sin to worship idols. It is still wrong to desecrate the Sabbath. It is still evil to lie. Jesus delivered a commandment in John 13:34-35.

3. Not the Great Commission—Matthew 28:18-20. It was not yet announced.

What is finished? 1. His agony—Psalm 22. Hell had done its worst! There will be no more spikes, spears, thorns, spittle and wooden crosses! Matthew 28. Mark 15. Luke 23. John 19. Isaiah 53. Psalm 22. Hebrews 2:9-12. Hebrews 5:7-9.

The Old Dispensation. Matthew 27:51. The pictures and shadows were all filled in Christ. Hebrews 4:14-16; Hebrews 7:11, 12, 23-27; Hebrews 9:11-15, 25-28. Hebrews 10:1-14, 19-25. We are plainly told that the blood of bulls and goats did not remove sin—Hebrews 10:4. "It is the blood of the Lord Jesus Christ. His Son that cleanses us from all sin," 1 John 1-7.

The Bridging of the Chasm between God and Man. In college days we read of a bridge project completed. They drove upon it trucks heavily loaded. Some one at the foot of the supports measured with delicate instruments any "give". From the bridge one cried to the one below, "Does it hold?" There came the reassuring cry, "It holds!" Jesus saves, holds, and keeps—John 10. The trans-continental railroad is completed despite difficulties of the Rockies. They are ready to place the last tie and ready to drive the last spike, connecting by rail the Atlantic and Pacific. They send for a laurel tie and silver spikes. The connection is to be made on the Colorado and New Mexico state lines. The two governors are present to drive the two last spikes into the laurel tie. Then the telegraph wire ticked. "It is finished." Infinitely greater than that was Heaven's and earth's message, "It is finished!"

God's way for saving men is completed. "For Christ is the end of the law for righteousness to everyone that believeth," Romans 10:4, 13. 1 Peter 2:24.

My hands are free—His were bruised for me! My brow is cleared—His brow was stained for me! I enjoy life—He died for me! 1 Corinthians 15.

By every thorn that pierced His brow—He died for me! By every pang of pain that racked His body—He suffered for me! By every bead of bloody sweat that bathed His body—He agonized for me! By the dirty spittle that coursed down His cheek—He endured for me! By the cold chill and dense darkness of the terrible tomb that housed His body in death—He conquered death for me. By the power of His resurrection He lives, and I live in Him! "Jesus paid it all, all to Him I owe; Sin had left a crimson stain, He washed it white as snow."

"It is finished." Hallelujah!

## Flynt Goes To Silver Creek

Rev. G. D. Flynt has assumed his duties as new pastor of the Calvary Baptist Church at Silver Creek. His first service was September 5.

Mr. Flynt succeeds Rev. C. E. Spain, who recently resigned as pastor to continue his studies at The Baptist Theological Seminary at New Orleans.

Before coming to Silver Creek Mr. Flynt had been pastor of Bethesda Baptist Church near Terry. The past three years he had been in school at the Baptist Theological Seminary in New Orleans.

Mr. and Mrs. Flynt, their two sons and a daughter have been cordially welcomed to Silver Creek. Mr. Flynt was reared at Mt. Olive and Mrs. Flynt at Oakvale.

## Bucklew To Conduct Radio Program



REV. HENRY BUCKLEW

"Sunday Sunrise Service" will be the name of the new religious program to be heard each Sunday from 8-8:30 a.m. over WLAU, Laurel.

The program is conducted by Rev. Henry Bucklew, editor of Southern Baptist News, pastor of six churches in Smith and Simpson Counties, and chaplain for the Jones County Jail. A cousin of the well-known country preacher Dan Moulder, Mr. Bucklew is sometimes called "Little Dan."

During his spare time Mr. Bucklew has published two books, Evergreen Sermon Outlines and Spiritual Vitamins.

With a public address system, presented by friends, Mr. Bucklew conducts services in towns and unchurched communities. According to Mr. Bucklew, he averaged 52 services per month.

—BR—

## 8 ADDED AT WEST LAUREL

The revival meeting at West Laurel Baptist Church, H. J. Rushing, pastor, closed Wednesday night September 8th. The evangelist was Dr. S. R. Woodson of first Baptist Church Columbus. We knew Dr. Woodson was a power in the pulpit but we know it better now. Rev. W. W. Crafton of first Baptist Church Booneville, Ark., was in charge of the singing and also rendered special numbers. These two proved a fine team to have in an effort such as this.

There were eight additions, five for baptism, and one rededication.

—BR—

## Wayside Church Has VBS

Wayside Church, Yalabusha County, Rev. Leonard D. Baird, pastor, recently held a VBS with 41 enrolled. Joseph W. Oliver, Associational Missionary, was superintendent and was assisted by Miss Jewel Epps, Student Missionary Volunteer, Union University, Jackson, Tennessee, and six local workers.

At the close of the school one made a profession of faith and another dedicated his life to full time service.

Wayside has now re-organized its Training Union and weekly prayer services are being held.

40th Anniversary Clarke Memorial College Victory Offering Sunday, September 26th



## The Baptist Record

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We do not use unsigned communications



### An Attractive Sign

As we travel throughout Mississippi and occasionally in other states we are constantly seeing churches with no sign whatever to tell the traveler the name of the church or the denomination. If a church is worth naming, it is worth a sign telling what that name is.

A nice well placed sign dignifies the church and adds to its prestige in the community. It also reveals the fact that the people are proud of their church and anxious to have others know about it.

Every church should have a neat sign, telling the location of the church and the name. It should be near the road and in letters large enough to be read.

We are sure that there are many others, but one that has attracted our attention is the Mt. Zion sign between Mendenhall and Prentiss. On a recent Sunday while passing we liked it well enough to stop and photograph it. A reproduction of the photograph will be found in another column.

—BR—

### Time For Action

We believe the time has come for some action in the matter of "all-out" support of Clarke College's campaign. This was designated as the 1948 main emphasis of the Baptists of this state.

Much has been said about the school. All agree that it is meeting a need none of our other schools can meet. It has been pointed out that it is a continuous "feeder" for our senior colleges. It is living up to the best traditions of true

Christian education.

Yet, few large gifts have been made to this school. More small gifts than in any previous campaign, perhaps, have come in.

One pastor said, "Everyone thought that the money would pour in for Clarke College—for it needs no defense as a school that lives up to its ideals and delivers the product a school like this ought to deliver. Folks thought it was going to be too easy. So they have dallied along and haven't given the large amounts they could."

We do not know if this is the reason or not. But we are convinced that if people realized the need that is now at the acute stage, they would do less talking about Clarke College and send some large gifts at once. Money is needed now. The school trustees are business like, and the administration is committed to the idea of having in hand the money to complete the buildings before they start. This is a fine plan.

BUT this calls for money, and calls right now.

We believe every person should make as great offering as possible this month, and every church should send an extra offering. When one needs help, THEN is when help is needed. Good will is fine. But good will won't build buildings for an overflowing student body to use!

Let us show our good will by our actions!

—BR—

### Incomes Up

According to government reports per capita income has climbed 226 per cent in Mississippi since 1940. If the income of Mississippi Baptists has increased 226 per cent the income of the church should also increase 226 per cent.

If the income of Mississippi Baptists is up 226 per cent, pastor's salaries should also be increased by 226 per cent since 1940. This is just plain every day fairness.

—BR—

### Unionism Loses

For those who claim that a union of various denominations will work wonders, we call attention to the news item printed below which states that the total membership of the United Church of Canada is 780,234 compared with 600,000 in 1925. This is an average gain of 7,836 per year.

Mississippi Baptists, with less than half of the membership of all the United Church of Canada, baptized 14,605 last year. We have not found that unionism, pays.

Also note from the news dispatch that since 1925 the Sunday School has lost 12,494 in enrollment.

The news note follows.

Total membership of the United

Church of Canada is now 780,234, compared with 600,000 in 1925 when the Church was formed. However, since 1925, the Sunday School has declined from 504,419 members to 491,925 members.

—BR—

### Wrong Terms

At one of our associations we heard one speaker use the term "delegate" several times. Baptist churches do not send delegates to associations. They send messengers. An association has no power to bind any church nor to dictate any action that the church must take.

Messengers are sent to confer with one another. Delegates have power to bind those they represent. Messengers do not.

Another term that is being more widely used is "The Board of Deacons." Articles quite often come to The Baptist Record referring to the board of deacons. We notice several church bulletins listing the board of deacons. There is no scriptural authority for this term. They should be referred to as deacons.

It is also incorrect to close a prayer with the term "Ah-men." A reference to your dictionary will indicate that the proper word is "A-men."

—BR—

### "Liberty In The Pulpit"

In a recent issue of the Baptist New Mexican, the title above was quoted, and some very interesting ideas offered by the editor.

We are reprinting in part, this editorial:

Vance Havner, writing in the Biblical Recorder and quoted in the Baptist and Reflector, gives us a telling statement on "Liberty in the Pulpit." That statement was: "The sermon was never meant to be a harmless little essay, tucked in somewhere between an anthem and the benediction."

This brings to mind two comments recently made to this editor. One was that much has been lost in the ardor of exhortation. The commentator, a successful pastor of fully one generation of service, deplored the passing of protracted appeals for surrenders at the close of each sermon. The other comment was directed to the failure of many pulpits to take note of the conditions of the hour, preaching with a softness as though man was not murdering man, as though sanctity was not being lost in homes, as though corrupt movies were without moral killing influence, as though racial strife did not exist, as though "man in his

imaginings" was not evil.

Not everyone is ready to agree with either of the two points expressed.

In preaching we must avoid ranting as an opposite for softness. Possibly on this point all of us are agreed, viz: in the light of evil's modern aggressiveness, there is too often much diction and little dynamic. We think that the pulpit can never justify weakness in evangelistic fervor. Failing to take note of retarding and destructive conditions is to fail the Lord in His call, to fail the church in its ordination, to fail the fellowship of pastors in mutual helpfulness, and to fail self in the chance for service.

Liberty in the pulpit demands freedom from deacon pressure, from enslavement to time, from an overcrowding of minor program features and from the multiple calls of the materialistic world. The voice of the Spirit must be the clearest, the most persistent, and the most conquering among all the voices heard.

We believe this article carries some things worth thinking about

—BR—

### PUT CLARKE COLLEGE IN YOUR BUDGET NEXT YEAR

—BR—

### Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—  
Editor.

### Are The American People Plain Saps?

Baptists should be sick and tired of the affront being made by the beer interests on the intelligence and character of Baptist young people.

You go to the Texas league ball park to see a harmless game of baseball, you can't get a cold pop but you can buy a case of iced beer.

You turn on the radio to hear a sports newscast, you can't find out how Muskogee came out in the latest ball game but you can hear all about beer.

You go down to the grocery store, you can't buy meat or bread at a decent price because of grain and feed shortages, but you can see gallons of grain in the beer bottles you stumble over to buy fruit juice for your children.

You go into the cafe, the coffee is cold, the water is hot, the food is bum, but the fellow down the counter says his beer is just right.

You open up a magazine, you can't read a good story uninterrupted because the designers had to throw a beer or liquor ad across your path.

Sometimes it looks like the American people are a group of first-class saps for putting up with this nonsense.

When are we going to rise up against it?

Editor Albert McClelland in the Oklahoma Baptist Messenger.



## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. P. C. FRENCH, Office Secretary

### Laurel Clinic Testimonies

"The Sunday School Clinic at Laurel was better than Ridgecrest. There you got a bird's eye view of each department, but at Ridgecrest one is limited mostly to one department."—A. L. McGaugh, Greenwood.

"The Laurel Clinic has caused me to recognize and appreciate more the importance of good teaching. It has caused some changes in my ideas of teaching and room arrangement; keener interest for visitation. I appreciate the State and Sunday School Board workers more."—Mrs. C. C. Poole, Foxworth.

"In the 40 years of teaching in Sunday School, I have never experienced anything like this Teaching Clinic. It has certainly been a great inspiration to me."—Mrs. R. S. Cook, McComb.

"I attended the Clinic to become a better Christian worker, and while I had an opportunity of so many inspiring teachers to help me. It was wonderful."—Mrs. Birdie Hinton, Beaumont.

"If the superintendents and teachers of all the departments of our schools would religiously attend such conferences as the Laurel Clinic, it would revolutionize Sunday School attendance."—B. Whitfield, Picayune.

"This is the best Sunday School Clinic that I ever attended with the possible exception of the Southwide Clinic in Nashville in 1945. I wish that every teacher and officer in Neshoba County could have been at Laurel."—Kenneth G. Hall, Philadelphia.

### More VBS Reports

Tillatoba, Pope, Camp Ground, Wayside, Pleasant Grove, Beckham School Mission, Jackson Street Negro, Ocean Springs, Hinkle Creek, New Hope, Wellman, Canaan, Houston, Chalysbeate, Providence, Bala Chitto, Temperance Hill,

Salem, Spring Hill, Macedonia, West Corinth, Antioch, Mt. Zion, Sarepta, Loyd, Jackson Parkway, White Sand, Salem, Lakeview, Indian Springs, Cooperville, Liberty, Salem, Hattiesburg, Immanuel, Center Ridge, Providence.

Gooden Lake, Midway, Smyrna, Sison, Unity, Greenwood Calvary, Ora, Woodville, Maben, Crystal Springs, Okolona, Hernando, Cedar View, Barton, Ecu, Strong Hope, Corinth Tate Street, Agricola, New Hope, Jones-town.

Pleasant Hill, Mt. Comfort, Tangipahoa, Pheba, Hollandale, Yellow Leaf, River Avenue, Macedonia, Mt. Vernon, Clifton, Calvary, Logtown, Baptist Hospital Mission, Linn, Crystal Ridge, Randolph, Pleasant Ridge, Pinkney, New Providence, Hebron, Eastview, East Starkville, New Hope, Oakdale.

### New Standards Coming

Our new standards will be ready by October 1. This will give them to us at the beginning of the new Sunday School year.

Quite a number of changes have been made in all the standards: class, department and school.

Write us for new standard leaflets. We hope to have them available soon.

### State Planning Meeting

Our State Planning Meeting for Associational Officers will be held in the Calvary Baptist Church, Jackson, on Friday, October 1, beginning at

10:00 o'clock.

This is the meeting for planning our work for next year. We hope all associational officers will plan to be with us that day.

### Church Building Book Available

The book, PLANNING BETTER CHURCH BUILDINGS, by W. A. Harrell, Secretary of the Department of Church Architecture, Baptist Sunday School Board, Nashville, Tenn., is now available after the second printing.

This very splendid book came off the press about four months ago and the first issue was soon gone.

You may order this book from the Baptist Book Store, Jackson, Miss. It is the best ever published on Church Buildings.

### More Standards

The Truth Seekers Class, Young People, Main Street Church Hattiesburg, Miss Floy Smith, teacher, became standard recently.

Also, the True Blue Girls' Intermediate class, 41st Ave. Church, Meridian, Mrs. W. A. McPheeters, teacher.

Thanks to these leaders for this good work.

### Promotion Day Near

Sunday, September 26, is Promotion Day in the Sunday School. Do not let it get by without planning for a great program. This will help greatly in keeping the school properly graded and organized.

—BR—

Mississippi College Band Director



PAUL G. FISHER

Paul G. Fisher, the new Band Director at Mississippi College hails from Pennsylvania. He was an instructor in the Baptist Music Conference held in Jackson last year and recently has been Assistant Conductor of the Peabody Symphony Band and the Choir of the First Baptist Church at Nashville. Professor Fisher holds the B. S. degree from the Lebanon Valley College, and M. A. in Music from Peabody. He has studied under famous private teachers in the East and was in the Band of the Army Air Force for three years. He will arrive in Clinton in time to begin his work when the new session begins at Mississippi College. His wife will be an assistant in the music department.

—BR—

Sunday, September 26th, is Victory Day in the Clarke Memorial College Campaign. Make an offering to this great school. Help keep it open until Jesus comes. Offering envelopes have been mailed to Sunday School Superintendents

## BAPTIST STUDENT UNION

BOX 530 - - - PHONE 2-1600 - - - JACKSON  
CHAS. W. HORNER, Secretary

### POTPOURRI

All of us are sorry to lose BSU Secretaries Clara Allbritton from Sunflower Jr.; Margaret McClellan (now Mrs. Robert Lewis), from MSCW; Orba Lee Malone, from Miss. College; and Mary Tom Berry, from Jones Jr. This State Sec'y especially regrets their leaving us. However, all four have excellent reasons for doing so. Our prayers, love, and best wishes go with them always. We are encouraged, though, with the coming of Betty Hubbard to succeed Mary Tom and with the recent election of Beverly Hodges, 1948 Blue Mt. grad, as the first BSU Sec'y for Southwest Jr. at Summit. . . Helen Bolt writes interestingly from Ridgecrest of her summer of seven weeks' field work under the S. Carolina T. U. Dept. and on the R'crest staff.

We regret very much that Miss Daunie Jean Smith, who has been our very excellent Office Secretary from almost the beginning of our work as State Secretary, left us at the end of August to accept another position. Because of lack of funds left in our Department budget, brought about by full-time secretarial help during the Youth Revival Crusade and by the wider-than-usual distribution for several months of our monthly letter, the Mississippi Miscellany, we cannot financially afford an office secretary at the present time. For the next month or two, at least, we shall make every attempt to keep in touch with you, without money to

travel on, to answer your cards and letters, and to take care of the other necessary office work relative to our Department. We hope to have secretarial help and travel money after that. Since the money left in our budget will not make possible the publication of the Miscellany for awhile, BSUs especially will please watch this column more closely week by week. Our next big Statewide event is, of course, the Cleveland Convention. Student Secretaries, BSU Presidents, College Pastors, and BSU Faculty Advisers, please keep your students informed on the Convention. We shall try to keep you informed in this column and by card and letter.

With each of us putting forth a bit of extra effort, we shall come through this emergency period in good shape. This month, for example, all of us should "pitch in" in the promotion of Join-the-Church Day and the Baptist Student and Baptist Record campaigns. We challenge each BSU to organize another BSU in your region. Day by day, week by week, and month by month, let us more perfectly work together in helping to bring in Christ's kingdom on our Mississippi campuses.

—BR—

A Harlem barbershop has the casing of a 16-inch shell in its window, with a sign reading: RUST IN PEACE.—This Week.

Some persons will believe anything if it is whispered to them.—Construction Digest.

## Fifty-Fifty by 1950

A Baptist Ideal Adopted

By

Southern Baptist Convention  
Memphis, 1948

Thou shalt love thy neighbor as thyself

### WHAT DOES IT MEAN?

1. The local church dividing its receipts 50 per cent to local work and 50 per cent to the Co-operative Program of its state, so that

2. The state convention can divide its receipts 50 per cent to state causes and 50 per cent to the Co-operative Program of Southern Baptists, so that

3. The Southern Baptist Convention can divide its receipts 50 per cent to denominational causes within this country and 50 per cent to missionary work overseas.

### WHERE ARE WE?

3. The Southern Baptist Convention has adopted the basis of 50-50 division on the first \$4,000,000 of its 1949 receipts — but above that amount receipts are to be apportioned to the agencies according to their needs (14 per cent for overseas work).

2. The state conventions are reaching toward this ideal; some have already achieved it — but actually only 31.1 per cent of total state convention Co-operative Program receipts was available in 1947 for work beyond the state boundary.\*

1. Some local churches have set the pace; others are working toward it — but actually only 21.5 per cent of local church receipts was available in 1947 for work beyond the local program.\*

Let's all make it Fifty-Fifty by 1950!

"EVERY BAPTIST A TITHER"

\*The Southern Baptist Handbook 1948



## GOING PLACES

A. L. GOODRICH

### TOCCOPOLA CHURCH GETS GOOD START

The recently organized Toccopola Church (occupying the building formerly used as a night club) believes in a good start and has voted to adopt the EVERY FAMILY Plan of The Baptist Record, according to a letter from the clerk, Mrs. Ivis Bray.

More and more newly organized churches are making The Baptist Record a part of their program and finding that it is a wise investment, as the cost is only 8 1-3 cents per family per month.

Pontotoc County Record readers are now listed as follows: ALGOMA, 53; CHERRY CREEK, 46; Duncan Creek, 4; Ecu, 6; ENDVILLE, 27; FURRS, 32; LONGVIEW, 73; PONTOTOC, FIRST, 178; Randolph, 2; Shady Grove, 1; TOCCOPOLA, 31; TOXISH, 25; WEST HEIGHTS, 28; ZION, 20; VALLEY GROVE, 30.

### BRUCE AND SHARON HELP

Faithful pastors and churches throughout the state continue to aid The Baptist Record in its effort to reach the 62,000 mark. Recently Pastor J. B. Middleton and W. M. Skelton, of Bruce, sent 21 names to be added to the EVERY FAMILY list.

Sharon Church, Jones County, also helped by sending 22 additional EVERY FAMILY names. Rev. Troy Prince, of the Clarke College faculty, is pastor of this church.

### EDINBURG IS NUMBER 916

The proof of the pudding is in --. Usually when a pastor determines to have the Record in his church, he succeeds.

When Rev. James Fancher was called as pastor of Mt. Carmel Church, Edinburg, he found very few Records going to members of that church. He made that one of his first objectives. He arranged for the Baptist Record to go for a few weeks on trial, and now the church has adopted the popular and progressive EVERY FAMILY plan. A list of 27 names, in addition to one paid subscription, has been received from the treasurer, Dr. O. C. Engram.

Leake County Record readers are now listed as follows: Bethel 1; Carthage 116; Cedar Grove 39; Freney 54; Good Hope 38; Lena 82 McDonald 18; Madden 43; Mars Hill 30 Midway 31; Mt. Carmel 28; Mt. Zion 14; New Hope 25; New Prospect 13; New Providence 25; Pleasant Hill 7; Rocky Point 63; Salem 34; Standing Pine 3; Thomas-town 71; Tuscola 40; Walnut Grove 68.

### ZION

In addition to the other progressive steps taken by Zion Church in Smith County during the short pastorate of G. L. McNeece, the church has also adopted the Every Family Plan and expects to keep better informed about Baptist affairs at home and abroad through the medium of the BAPTIST RECORD.

Smith County Record readers are now listed as follows: Clear Creek 15; Clear Springs 12; Fellowship 31; Goodwater 36; Leaf River 70; Lorena 1; Mize 29; Mt. Carmel 1; New Home 3; Raleigh 108; Rocky Hill 12; Sardis 1; Sylvarena 42; Taylorsville 81; Union 39; White Oak 64; Wilkin-son Memorial 24; and Zion 29.

### Educational Workers Meet

The Southeastern Educational Directors met in their annual session Aug. 24-26, in Birmingham, and elected J. Marvin Crowe as president. Speakers were: J. M. Dawson, Findley Edge, J. P. Edmunds, Ernest Cummings, Mrs. R. S. Marshall and Hal Bennett. A fine fellowship was enjoyed. Much practical good came from discussion of the tasks at hand in the various churches.

Other officers elected were vice presidents, J. Lawson Allen, John B. Lane, and Findley B. Edge. Chosen as secretary-treasurer was John W. Senterfitt, Jr. Bound copies of the proceedings will be published in the near future, it was announced at the meeting. It was also re-emphasized that membership in the association is open to full time Baptist educational workers in any phase of church or denominational service.

—BR—

### PUT CLARKE COLLEGE IN YOUR BUDGET NEXT YEAR

—BR—

The following five steps are essential in leading a lost soul to an acceptance of Christ: locate the lost in the community; awaken the lost to their condition; show God's love for sinners; present the plan of salvation; stimulate the lost to accept Christ. . . Jesse Daniel in *The Sunday School Builder*.

### KEWANEE ADOPTS EF PLAN

Having tried the Baptist Record for several years on the paid-in-advance plan, Kewanee Church, Lauderdale County, has now adopted the EVERY FAMILY plan, thus enabling them to add or subtract names from the list at will and only paying for the time each person gets the Record.

On this plan, 32 families of Kewanee church are now getting the Record, according to the church treasurer, C. H. Ryan.

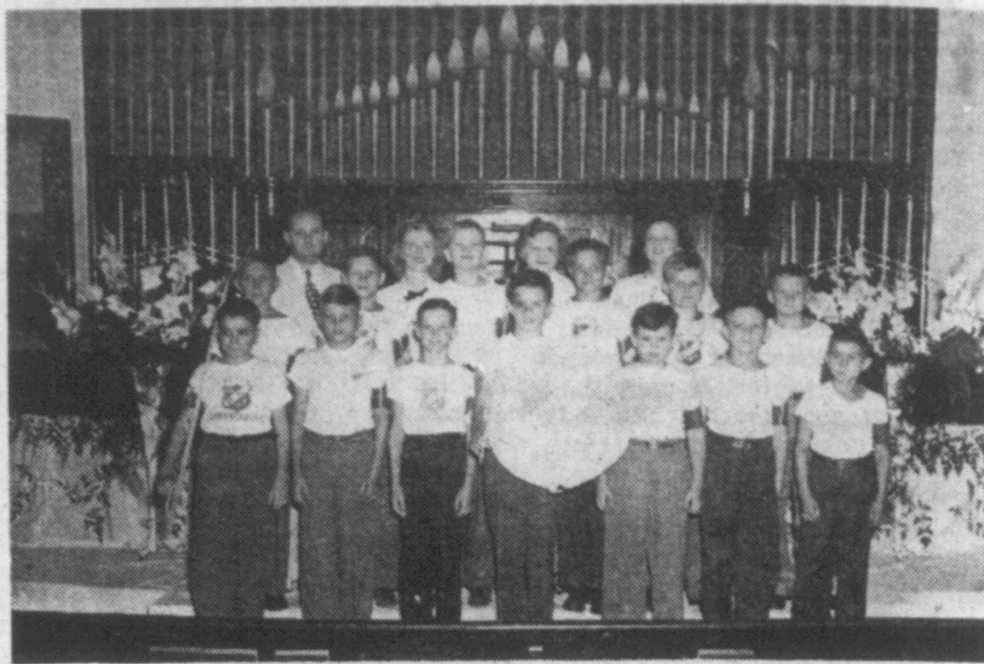
Lauderdale County Record readers are now listed as follows: Arkadelphia 31; Bethany 38; Carmel 21; Causeyville 41; Collinsville 16; Fellowship 31; Goodwater 19; Hebron 46; Hickory Grove 32; Kewanee 32; Lauderdale 13; Liberty 14; Long Creek 1; Macedonia 39; Marion 27; Meehan 11; Meridian, First 528; Meridian, 8th Ave., 125; Meridian, 15th Ave., 270; Meridian, 41st Ave., 273; Meridian, Highland 398; Meridian, Oakland Heights 53; Meridian, Poplar Springs Drive 133; Meridian, Southside 298; Key Field Mission 12; Midway 64; Mt. Gilead 29; Mt. Nebo, 10; New Hope 37; New Zion 20 Oak Grove 2; Pine Grove 66; Providence 16; Russell 41; Salem 29; Toomsaba 35; Union 1.

### FONTAINEBLEAU

Fontainebleau, in Jackson County, is not a new addition to the BAPTIST RECORD list, but is new to the Every Family Plan. Formerly it has been a paid-in-advance club member, but realizing the advantages of the monthly payment plan which provides for names to be added or dropped at any time, the plan of the BAPTIST RECORD. The list was sent by the treasurer, Mr. Norman E. Rouse.

Jackson County now has RECORD readers listed as follows: Fontainebleau, 30; East Moss Point 81 Escatawpa 63; Fort Bayou 6; Friendship 23; Gautier 37; Kreole 56; Moss Point 118; Ocean Springs 140; Pascagoula, First 321; Pascagoula, Calvary 137; Pascagoula, East Side 13; Red Creek, Union 27; Unity 14; Vancleave 35; Wade 48, and Magnolia 7.

### FIRST CHURCH, MAGNOLIA HOLD RECOGNITION SERVICE



### RECOGNITION SERVICE MAGNOLIA RA

Shown above is the R. A. Recognition Service at First Church, Magnolia.



### CORONATION SERVICE MAGNOLIA GA

Shown above is the Coronation for G. A.'s which was held at the First Church, Magnolia, under the direction of Mrs. John Maddox, the pastor's wife.

Recently a very beautiful and impressive Recognition Service for R. A.'s and Coronation Service for G. A.'s was held at the First Baptist Church, Magnolia, Mississippi. The program was under the direction of Mrs. John Maddox, the pastor's wife. G. A. Counselors are Mrs. Truett Cutrer, Mrs. Barton Lampton, and Mrs. Henrex Cutrer. R. A. Counselors are Mrs. Lillian Stovall and Mrs. Louis Pigott.

### Our Sunday School Record System Is Getting A

After a careful, three-year survey and study by Southern Baptist Sunday school leaders, the Baptist Sunday School Board announces a

### New Streamlined

### SIX POINT RECORD SYSTEM

For a more adequate, attractive, effective, and easily handled system, all forms and supplies have been

### Completely

### REVISED, RENUMBERED, REARRANGED

And new variations are offered—the punched record for individual pupils and for classes, a record for the weekly officers and teachers' meetings, etc.

Write your Baptist Book Store now for free folder giving descriptions and illustrations of all the new forms and supplies. Study the folder carefully—then order the new supplies for immediate use in your Sunday school.

BAPTIST SUNDAY SCHOOL BOARD  
161 Eighth Ave., N. Nashville 3, Tenn.



## -- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y. — Miss Nell Taylor

### BWC CONFERENCE

Camp Garaywa, (near Clinton) Sept. 24-26. Beginning Friday night 8 p. m. Closing Sunday after lunch. Cost—\$4.50.

Many Business Women (Government workers and Teachers) have Saturday off and we feel the conference can begin Friday night with MOST of our members present—others can come in Saturday afternoon. Maybe most of our members can get Saturday off—hope so!! You will notice the beginning time is 8 p. m., Friday night—the group can get supper en route to camp—supper will not be served at camp.

MISSIONARIES: Misses Margaret Marchman, Africa and Gladys Keith, Rachel Sims Mission, New Orleans.

BRING: Sheets (single), pillow case, towels, bathing suit, etc.

SEND: \$1.00 (part of the \$4.50) registration fee NOT LATER than Sept. 20th for each person planning to attend. Also names and addresses. Send this information to: Edwina Robinson, Box 530, Jackson.

Last year 51 representatives from 3 Federations met for the week-end at Garaywa and had a wonderful time. They said then—ALL BUSINESS WOMAN'S CIRCLES must have this opportunity!! So now it is yours!! We are expecting 150 Business women to be present!

### DISTRICT MEETINGS

#### Speakers

Mrs. H. R. Littleton, Missionary to Gold Coast, Africa.

Miss Carrie U. Littlejohn, President W.M.U. Training School, Louisville.

Mrs. Ida M. Stallworth, formerly President Alabama W.M.U.

(The last two speakers will be in four meetings each).

District 1—Calvary, Jackson, Nov. 2.

District 2—Drew, Oct. 29.

District 3—Winona, Oct. 28.

District 4—Pontotoc, Oct. 26.

District 5—Ackerman, Oct. 27.

District 6—First, Meridian, Nov. 5.

District 7—Lucedale, Nov. 4.

District 8—First, Columbia, Nov. 3.

### NEGRO MISSION WORK

One of the greatest needs among the Negroes (according to their evaluation, as well as ours) is for a better trained leadership. As a help toward meeting this need, each year we have fostered an "Institute for Leaders."

### ANNUAL INSTITUTE

Eight years ago the Woman's Missionary Union held the first Institute—a one-day meeting. This has grown to a four day meeting held annually at Jackson College.

### CHURCHES REPRESENTED

This summer there were 159 Negro women present from 113 different churches. The expenses for ninety-six of these was paid by local white W. M. S.

### EXCELLENT FACULTY

Mrs. D. F. Maynard, Goodwill Missionary of the Home Mission Board, to the Negroes of Mobile, was one of our speakers. Mr. E. C. Williams, Sunday School Secretary taught "Soul Winning Doctrines." Mrs. W. H. Moody of Kentucky taught "The Bible a Missionary Book," and Mrs. W. L. Compere, Jackson, was the vesper speaker on "The Home." Conferences were conducted on methods for work among the women and young people and one Vacation Bible Schools. We feel this is one of the greatest helps we can give to these, our Negro women leaders.

### STATE MISSIONS

This is definitely missions in Mississippi. Your Week of Prayer gifts help make this possible.

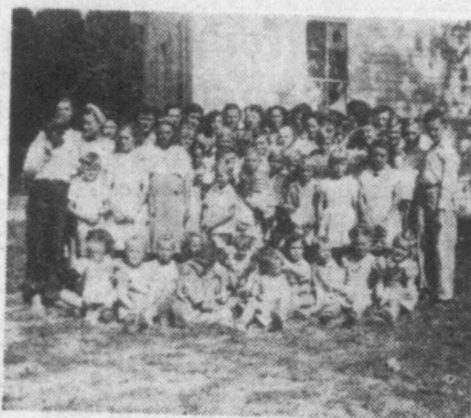
### NEGRO GIRLS' CAMP

The second annual camp for Negro girls was held at Camp Lubalee, near Clinton. This is a State Mission proj-

ect, fostered by Woman's Missionary Union. Lillian Rose, the Negro field worker for this department, served as the director, assisted by representatives of this office. There were 59 Negro girls present from 37 different churches, with six of their counselors.

—BR—

### FREENY CHURCH HAS VBS



Shown above are the children who attended the recent Bible School at Freney Church near Carthage. There was an average attendance of 74, about 20 of whom were adults. Miss Margaret Ann Kern, Carthage, worked in the Bible School, and Bob Jones taught the adults in a study course.

—BR—

### CALENDAR OF PRAYER

September 20—Miss Selma A. Rhodes, College Nurse, Clarke College; Edwin M. Robison, president, District 8 Brotherhood.

September 21—Jasper, Union Association Meetings; Hattiesburg Better Bible Teaching Clinic.

September 22—Zion Associational Meeting; Dr. Charles Treadway, Bolivar Association Sunday School superintendent.

September 23—Carroll Associational Meeting; S. L. Robinson, Professor of Physical Education, Mississippi College.

September 24—Miss Vera Cochran, Home Economics, Clarke College; Miss Mildred Stone, Jones County B.T.U. Director.

September 25—State B.W.C. Conference, Garaywa; Miss Nora Lee Ray, Blue Mountain Faculty Member.

September 26—BSU Join-the-Church Day; Rev. Robert Palmer, District IV, Music Director.

—BR—

### 10 ADDED AT MT. ZION

Mt. Zion Church, Leake County, held a revival the week of August 1-7. The Rev. B. H. Benton was the visiting preacher; the Rev. Louis Bryan is pastor. There were ten addition to the church by baptism.

The Sunday School attendance has now doubled, and two buses go out each Sunday to bring in the people.



## Department of Church Music

PATSY BAILEY, Office Secretary

P. O. Box 530 — Phone 3-9106 — Jackson



BETTY RILEY

(Continued from Last Week)

My last school was at East Columbia Church. It was one of the largest schools in attendance and interest. We worked with special attention given to ensembles, quartets, blending and hymn interpretation. Here the spirit of cooperation was good which always makes for a better school.

This is only a brief summary of very

full weeks. Every week I thought the best. People love to sing hymns and I find they will sing if given an opportunity. An encouraging experience for me was that the pastors of the churches were with us every night in every school I taught.

The primary aim of the song service in every church should be to inspire the congregation before the pastor begins his sermon. The invitation hymn is to make effective the sermon. Why do we not put more emphasis on our song services? God is due our best in every phase of our church services.

Next summer I plan to return to several of the churches for schools and revivals, and because of these two past successful summers I am looking forward to another glorious summer of singing hymns, choruses, and anthems."—Betty Ruth Riley.

### RIDGECREST REPORTERS

Two of our church music leaders who attended Ridgecrest, August 19-29 will report in next week's column on the Southwide Music Conference. They are Mrs. W. L. Bridges, organist, First Church, Indianola and Mr. R. L. White, President of State Music Convention, Union.

## BLUE MOUNTAIN COLLEGE

### Some Facts For Mississippi Baptists

While Blue Mountain's first objective is to train women for Christian living and homemaking, and more than 80 per cent of its graduates marry, its alumnae are engaged in some sixty-eight different vocations and professions in most of the states and in several foreign countries. The desire of the College is "that our daughters may be as cornerstones polished after the similitude of a palace."

The Blue Mountain faculty is strong. The average tenure of the splendid Christian men and women comprising its personnel is about twelve years. Its twenty-eight members, trained in the leading colleges and universities, approach their tasks with devotion and zeal.

Because of the high quality of students that Blue Mountain College attracts and the training received there, the institution has come to be known as "The College Where Leaders Are Trained." Truly we need Christian leaders in every walk of life, in all businesses and professions, in every field of worthy endeavor.

While another dormitory is badly needed, the cost of construction has continued so extremely high that it will likely be some months yet before we start work on it or the gymnasium. The money for these buildings is on deposit in the bank. The Carpenter Home for the Dean has been completed and is now occupied by Dean and Mrs. Walter F. Taylor. The buildings are being extensively renovated and decorated. The four reception rooms in Whitfield Dormitory are also being refurnished. The student body of 1947-48 included girls from most of the counties in Mississippi and from seventeen other states and Hawaii.

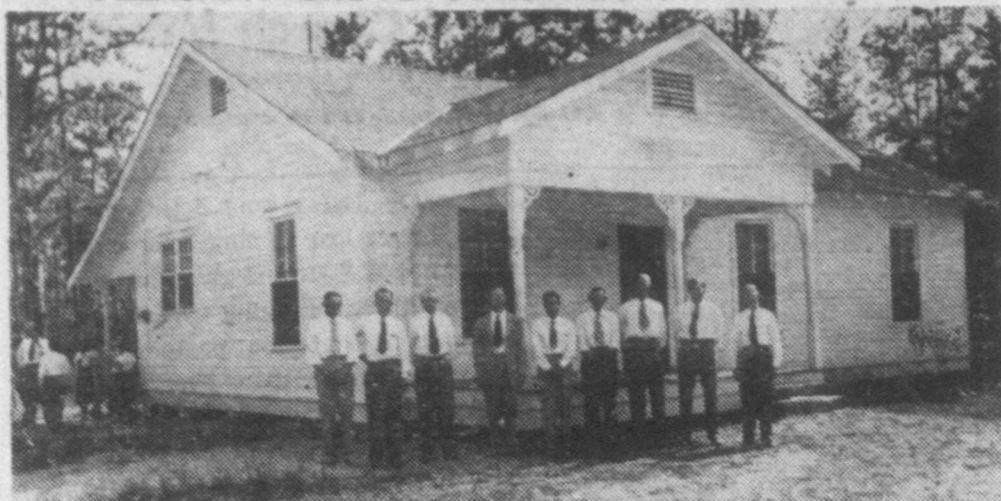
Quite a number of recent Blue Mountain graduates are listed among full-time church educational directors, church music directors, and city-wide B. S. U. secretaries. Another is principal of the W. M. U. Training School in Chile. Your College at Blue Mountain furnished twelve students to the Home Mission Board for field work this past summer. Eight students served as counselors in G. A. and Y. W. A. camps this summer and four as counselors in the Y. W. C. A. camp in Mississippi. Others served in youth revivals, in schools of music and Vacation Bible Schools. Nine were on the staff of Ridgecrest this summer. Scores of others are serving in their respective local church and Sunday School organizations. Blue Mountain College for a number of years has had more alumnae in the W. M. U. Training School at Louisville than any other college or university in the United States. Pastors and school men testify to the contributions of graduates of your Blue Mountain College to church, civic, and educational life.

Through the generosity of Mr. D. H. Hall, of New Albany, and his children a new Moller pipe organ has been ordered, and will be installed in the college auditorium as soon as the factory can complete its construction.

Your college has been sustained by the everlasting arms since its founding, and His spirit continues to guide its destiny.



## PLEASANT GROVE CONSTRUCTS PASTORIUM



Shown above is the recently constructed pastorium of the Pleasant Grove Baptist Church near Lucien. Included in the picture are the deacons, building committee and pastor. From left to right they are: Hezekiah Posey, Felder Dickey, F. M. Watts, Rev. C. W. Hawks, Talmage Case, Joe Posey, Willie Smith, William Byrd and J. C. Dickey.

The house, a six room structure and estimated value of \$5,000, was dedicated to the Lord free of debt on August 22. Rev. F. L. Coker, pastor of New Prospect Church, preached the

dedicatory sermon and Bro. Hawks led the prayer.

Recently the pastor closed a revival meeting with twenty-five being added to the church, 17 for baptism.

—BR—

Sunday, September 26th, is Victory Day in the Clarke Memorial College Campaign. Make an offering to this great school. Help keep it open until Jesus comes. Offering envelopes have been mailed to Sunday School Superintendents

## Department of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 --- Phone 3-9106 --- Jackson  
RUTH STERLING, Office Secretary

The Mississippi Christian Citizen's League held its annual rally at Parkway Baptist Church, Jackson, Mississippi, September 9. The attendance was not as large as we had hoped for, but many of the county units were represented. The principle speakers were Judge William Haralson, Hattiesburg, Mississippi, and Dr. Hugh Brimm, Louisville, Kentucky. Their addresses were helpful.

Judge Haralson spoke on some needed legislation which would greatly improve our present system of law enforcement. Dr. Brimm's subject was "God Bless America For What?" You who missed this message missed something great. It is a message that should be heard by every American citizen.

The League adopted a Constitution and By-Laws and re-elected the following officers: Grady Smith, President; B. O. Myers, Vice-President; W. L. Holcomb, Secretary-Treasurer.

The bad citizenship of good men is hurting Mississippi more than we

think. The indifference of Christians when it comes to cooperating in an effort to turn the tide of crime and lawlessness and drive liquor from us is appalling. The Christian Citizen's League is an organized effort to improve conditions. In the recent election in Mississippi a congressman was elected by 14 per cent of the potential voting strength of his district. How can we hope to save our Democracy with such apathy? The time has come when Christian Citizens must concern themselves with these things if we are to save our nation from political corruption. It is not corrupt politicians that threatens to overthrow our democracy. It is the bad citizenship of good people. Oh! the tragedy of neutrality when great issues are at stake. You can help to overcome these weaknesses in our state by giving your wholehearted support to the Christian Citizen's League in your county. If you do not have one already organized, start one now.

## 40th Anniversary Clarke Memorial College Victory Offering Sunday, September 26th

## Dillard Embarrassed

By J. E. Dillard, D. D.

I am embarrassed: a man at Laurel asked me to send him a fifty dollar list of books a superintendent should have. I promised to do it but I have lost his name and address. What can I do?

Well, every Sunday school superintendent and every other Baptist in Mississippi ought to read the Baptist Record; so I am sending this to the genial editor asking him to publish it in the hope that my friend who asked for it and others who did not, will read it and be helped some.

What books would I buy if I had only fifty dollars to spend?

The Bible (King James Version with Cyclopedic Concordance) .....	\$14.00
Revised Standard New Testament ..	2.00
New College Standard Dictionary ..	5.50
Cruden's Concordance .....	3.00
Peloubet's Bible Dictionary .....	3.00
Dummelow's Commentary (1 Vol) ..	3.50
Halley's Bible Handbook .....	2.00
Watt's Survey of Old Testament (2 vol) .....	6.00
Stalker's Life of Jesus .....	1.25
Stalker's Life of Paul .....	1.25
Tribble's Our Doctrines .....	.75
Flake, Building a Standard Sunday School .....	.75
Barnette, The Place of the S. S. in Evangelism .....	.75
Burroughs, The Baptist People ..	.75
Goerner, America Must Be Christian (paper) .....	.75
Price, Jesus the Teacher .....	.75
Broadman Hymnal .....	1.15
Southern Baptist Handbook .....	1.50
Moore, Points for Emphasis .....	.50
We Southern Baptists; Bible Stewardship; and Building a Stewardship Church (Modesty forbids mentioning name of the author) but, this makes exactly fifty dollars)...	.85
	\$50.00

—BR—

## TAYLOR ACCEPTS OLOH

Rev. G. L. Taylor has recently resigned at Murphy's Creek Church, Winston County, to accept the pastorate at Oloh Church, Marion Association.

During the eleven months he has been at Murphy's Creek, there have been 34 additions, 21 by baptism.

## ROME SHOWS GAINS

This writer recently preached at the Rome church, Sunflower county, in the absence of Pastor W. L. March. In this church the spirit of Christianity was manifested that rainy Sunday morning when a poor, old stranger was taken in, provided dry clothing and warm food, brought to the services, and then given transportation to her destination.

Pastor Marsh is leading in a wonderful way. The church is considering purchasing a bus for transportation to church activities. Although a small church, the Sunday School attendance averages nearly 50. There has also been much interest in becoming "full time." The pastor has been leading in a titling program which cannot be overlooked as a major factor in the great progress the church is making.

One of the greatest evidences of the spirituality of this church is the fact that, at a recent service, two of its fine, talented, consecrated young ladies dedicated their lives to special christian service.

Rome church is growing in size and in effectiveness. "... for the people had a mind to work." (Nehemiah 4:6) — W. R. Burris.

—BR—

## Darling Holds Two Meetings

By Rev. W. T. Darling

The first one of these meetings was at Abbeville, where I am pastor. We had no visiting preacher, but the Lord was there in great power. It was not just a "protracted meeting," but a great revival. Visible results were thirteen by baptism, two by letter, and "heavenly places" daily for the saints.

The second meeting was here at Paris, where I assisted Rev. G. L. Gullett and his good church. From the initial service Sunday morning to the close of the meeting the Holy Spirit was here in great power. The visible results were thirty four additions, twenty one by baptism. Many hearts were peculiarly warmed and twice there was "shouting in the air." To God be all the glory.

## NO COTTON TO EUROPE SAYS RELIEF COMMITTEE

MEMPHIS, Tennessee—"Due to circumstances beyond our control, we must ask Southern Baptists to refrain from sending raw cotton to Europe," Dr. R. Paul Caudill, chairman of the Baptist World Alliance Relief Committee, said on his return here from a meeting of the Committee in London, England.

We ask Southern Baptists to bear with us and for the time being to hold whatever cotton they may have collected. Do not ship it to the Relief Center in New Orleans because it cannot be shipped to Europe. Further information will be forthcoming at the earliest opportunity.

—BR—

## Aubrey L. Moore Ordained

Rev. Aubrey L. Moore was ordained to the gospel ministry on Sunday, August 29, by the First Church, Batesville. Among those participating in the ordination service were J. H. Sherman, Rev. M. G. Reedy, Rev. C. H. Skutt, Rev. J. W. Oliver, and the pastor, Rev. R. W. Martin.

The deacons presented Mr. Moore with a lovely Bible.

Short Creek Church, in Yazoo County, has called Mr. Moore as pastor.

—BR—

Rev. Joe D. Everett of Magee has recently come from Louisville, Ky., where he graduated from the Seminary with the Th. M. degree, and where his wife graduated from the Training School. They are very fine and well trained young people, and Bro. Everett is open for work in Mississippi wherever the Lord chooses to use him. He can be contacted here in Magee. He preached for us here recently and is an excellent preacher. Mrs. Everett's father is a prominent pastor in South Carolina. Some good church would do well to have these servants lead them in Kingdom work. — J. B. SMITH, pastor.

When the Baptist Record—the official publication of the Baptist churches—came out not long ago a mail carrier (pity the poor fellow on that day) expressed a feeling I experienced on quite a few occasions. Said he, "The Baptists and the Bitterweeds are taking the country." — Coach Doby Bartling in the Clarion-Ledger.

## Burton Commends Columbus

Recently I preached in the First Church of Columbus in the absence of Pastor S. R. Woodson. Two things impressed me.

First, Dr. Woodson has completely won the hearts of the people by his diligent and understanding ministry. There is nothing "flashy" about him he is no "glamour preacher." But he is true, diligent, earnest — faithful every day and hour to high high calling. His ministry has character, both in the pulpit and among the people, and his congregation has responded in an inspiring manner.

Second the spiritual tone of an aggressive visitation program in which the First Church at Columbus engages impressed me. There are three directions taken by this visitation: to the shut-ins, to cradle roll parents, and to the lost. The work of the Extension department, of the Cradle Roll department, and of a group of soul winners pulsates with spiritual vitality. My own heart was blessed as I felt the throb of it. — Joe W. Burton, Editor of Home Life.

—BR—

## MRS. E. A. RABORN

In memory of a noble woman, loving mother, loyal church-member and generous Christian we wish to pay simple and humble tribute. To extol the virtues of a good and kind woman is but little praise so rightly due a consecrated Christian; yet the memory of a faithful servant of the Lord—one found often in prayer and given much to the study of the Word of God—creates within our own hearts a sincere desire to live on the higher plane, also. Such a faithful servant was Mrs. E. A. Raborn, who died Aug. 31, 1947. Her stay in earth was a blessing to mankind, her going a blessing to Heaven.

Our loving Mother, true and kind, No mother on earth like you we'll find. For all of us you did your best, And to you is due eternal rest. Your memory lingers kind and true; Each day brings loving thoughts anew. God gives and takes away again, Leaving loving memories for us who remain.

Reverently remembered by  
Children, Grandchildren and Sister.



## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary --- Box 530, Jackson 105, Mississippi  
Associates: W. C. Morgan, Louise Hill, Alene Johnson

### MODEL TRAINING UNION

May be led by anybody  
Should be participated in by everybody  
Must be monopolized by nobody  
Is where everybody is somebody.

No personal worker need ever feel  
at he is going out alone."

Congratulations to Second Ave., Laurel on having three adult departments with six adult unions, three young people's departments with six young people's unions, three intermediate departments with eight intermediate unions, three junior departments with eight junior unions and four units of story hour. This gives them 13 departments and 32 individual unions and story hours. We do not have the record of every church, but we believe this is perhaps the largest, in point of units, training union in the state. With a union set up for action and a good prospective list the church membership can be enlisted for training.

"Our plans for our fall work in Training Union are progressing nicely. We hope to have at least two departments by the time our new year begins." This from Miss Patsy Cain, Training Union Director, First Greenwood. A department means two or more unions for a particular age group and this means enlargement.

"We have recently organized TWO new adult unions in our church. That gives us FIVE adult unions now. We aren't satisfied, however, so are looking forward to more in the future." Reported by Mrs. Ray Andrews of the East McComb church. Trained adults means leadership for the present.

"Just wanted to report the organization of two new unions at First Church Vicksburg. We organized a Young Adult Department and it started with two unions. We are looking forward to an enlargement campaign in October." Ralph Adams, director of this church gives us this information.

New Hope, Oktibbeha Co., has organized a Training Union as reported by Mrs. W. M. Heflin, director. Mr. Archie L. Edwards is the associate director; Mrs. Hansel Woods, Secretary; C. J. Sanders, Chorister; Miss Mary A. Chester, Pianist. We are glad to enroll this new union and wish for them the full cooperation of the entire church membership.

### Attala Associational Training Union Promotes Extension Program

Associational Director, Granville Myrick of Attala Co., is leading the association in a good extension program. Recently he reported three new training unions as follows:

Pilgrim's Rest—R. A. Allen, pastor; Mrs. E. H. Vance, director; Mrs. Eunice Dees, Intermediate Leader; Mrs. Nabors, Junior Leader.

Antioch—C. F. Anglin, pastor; Emmett Doty, director; L. G. Doty, adult president; Mrs. Emmett Doty, Intermediate Leader; Mrs. Maurice Ellis, Junior Leader.

New Hope—Hayward Moore, pastor;

Mrs. Verna Rogers, director; Mrs. Lewis Terry, Junior Leader; Mrs. R. S. McPhail, Intermediate Leader; Mrs. Sam Brazeale, Story Hour Leader; R. S. McPhail, Adult president.

This association will have the visitation program the week of October 10-16.

### The People In Europe Continue To Need Clothing

The Southern Baptist Convention in Memphis authorized a special relief emphasis to be conducted throughout the convention during the months of September and October of this year to collect clothing, bedding, shoes, food and money with which to pay operating expenses of the center in New Orleans and overseas shipping charges on clothing collected.

Certainly this is an opportunity for Training Unions to carry out the "Practical Missions" part of training union work. Let each union carry on a continuous program of collecting these needed items and make a shipment every month or two. Send everything prepaid to Southern Baptist Relief Center, 601 South Olympia St., New Orleans, La. (Note this is their new address).

We issued 1,575 study course awards during the month of July.

39 new unions were organized in July—7 story hours, 8 Junior Unions, 7 Intermediate Unions, 10 Young People's Unions, 7 Adult Unions. An interesting thing is that NOW nearly every church that sets up a Training Union starts with a fully graded or one unit in each department training union. It is interesting this month to note that the young people lead in number of new unions.

A total of 58 Standard awards were issued to Mississippi for the first quarter this year. These were as follows: 5 Associations, 4 Training Unions, 13 Story Hours, 7 Junior Unions, 11 Intermediate Unions, 6 Young People's Unions and 11 Adult Unions.

—BR—

MRS. ISABELLE BOGGAN  
Nov. 8, 1870 - May 15, 1948

Whereas, God in his Great Wisdom, has seen fit to take to her reward our beloved friend and sister in Christ, Mrs. Isabelle Boggan; and

Whereas, Sister Boggan served faithfully as a member of our church for many years, a faithful member of the Adult Women's Sunday School Class and the W. M. U. a ready friend to all, a devoted wife and mother, and sincere child of God, and a Christian leader, of rare talents;

Therefore, be it Resolved, that we express to our Heavenly Father our gratitude for her fellowship in the Gospel and for her capable and unselfish service to the cause of the Kingdom of God, and

Be it further Resolved, that we express to her family our deepest SYMPATHY in her passing and that we commend them to the comfort and sustaining power of the HOLY SPIRIT, and

Be it further Resolved, that a copy of these resolutions be presented to the Family, a copy to the Baptist Record, and a copy spread upon the minutes of the Church.

E. C. MESSENGALE  
BULAH MCMILLIAN  
MAY HAMRICK  
Fellowship Baptist Church  
Jasper County  
West Enterprise, Mississippi



NURSERY, FIRST CHURCH VICKSBURG

### CRYSTAL SPRINGS CHURCH HAS UNUSUAL GROWTH

By Mrs. C. M. Weeks, Church Secretary

The First Baptist Church, Crystal Springs, is enjoying one of the most outstanding years of its church history. During the fifteen months that Rev. M. D. Morton has been pastor there has been an unusual growth in every phase of the church program. There have been 166 additions to the church, 67 by baptism. The Sunday School enrollment has increased from 841 on June 1, 1947 to 1085 on August 29, 1948 and the average attendance has increased from 491 to 696. The Training Union enrollment has increased from 154 to 190 with an average increase in attendance from 96 to 145.

A new educational building is under construction and when completed in October will provide for five new departments, a church library and church offices. When the enlarged program goes into effect there will be five Nursery Departments, two each in the Beginner, Primary, Junior, Intermediate and Adult Departments, and one Young People's Department. Plans for an enlarged Training Union program are being provided for in the new building.

On August 1st, the church took a very forward step in the securing of Rev. Geo. H. Moseley as Director of Music and Education. Already Mr. Moseley has endeared himself to the hearts of the people and they are responding splendidly to his leadership.

Dr. Slater A. Murphy of Memphis is to be the evangelist in a revival, September 19 - 29. Mr. E. C. Williams, State Sunday School Secretary, and a corps of outstanding workers are to lead the Sunday School Enlargement Campaign, October 25 - 29.

—BR—

### Miss. Assn. Has Study Course

Mississippi Association has recently completed a very successful associational Sunday School study course with 174 enrolled and 6 churches co-operating: East Fork, Liberty, Mars Hill, Gillsburg, Mt. Vernon, and Zion Hill.

Those on the faculty were: Mr. E. C. Williams, State Sunday School Secretary; Miss Carolyn Madison, State Elementary Worker; Rev. Bryan Simmons; Rev. Carter Nelson; Rev. Elton Barlow, and Rev. Jacobs.

The association is planning simultaneous study courses for next year so that more churches will cooperate.

### NURSERY DEPT. PAYS OFF

The Nursery Department of First Church, Vicksburg, which began to operate about a month ago is reaping rich dividends. It has helped to build up the Young Adult Department of the Sunday School and has brought a new inspiration to the whole Sunday School.

Under the capable leadership of Mrs. Everett Hullum, the superintendent, the nursery has been divided into three groups based upon age. The rooms have been arranged as attractive as possible and in the atmosphere of a nursery, the children are being taught about God. Those serving in this department are:

Nursery I — Mrs. J. H. Harper, Supt. Mrs. J. E. Blackburn, Asst. Nursery II — Mrs. J. B. Gonia, Supt.; Mrs. G. T. Wilkerson, Asst.; Mrs. C. E. Drake, Mrs. Robt. Mendrop; Mrs. E. C. Hullum; Nursery III — Mrs. A. W. Arnold, Supt.; Mrs. L. B. West, Asst.; Mrs. J. T. Buchholtz; Miss Louise Fielder.

—BR—

### 30 DECISIONS IN YOUTH REVIVAL AT GREENVILLE

The First Church, Greenville, has just closed a fine Youth Revival. It was completely planned for and carried out by the youth of the church. The Rev. Bill Young did the preaching.

The Junior Deacons had full charge of all arrangements, advertising, ushering, taking the offering, and all other incidentals. The young people of the church filled the choir every night, and one of the Junior Deacons led the singing. Special musical numbers were rendered each night by the young people.

There was a fine response to his sermons calling youth to consecrated and separated lives. There were 11 by profession of faith, 17 rededications, one surrendered to the call to preach the gospel, and one other made the statement that he was ready to serve in any field he felt led of the Lord to do.

Both young and old received an inspiration from the meeting. The adults of the church were faithful in supporting the services in their interest and attendance. Dr. E. D. Elliott pastor, was very much pleased with the first Youth Revival and plans to have another next year.

—BR—

Blue Mountain, Miss., Sept. 13 — At the close of join-the-church Sunday Mr. A. M. Donnell, clerk of the Lowrey Memorial Baptist Church, stated that 103 additional Blue Mountain College students had joined the church.



## Sunday School Lesson

Prepared by Bracey Campbell  
Lesson for September 19.

THE TOWN CLERK AT EPHEBUS.  
Acts 19:23-41.

I. THE SETTING OF THE LESSON.  
PAUL MINISTERING IN EPHEBUS.  
Acts 19:1-22.

1. Paul reaches Ephesus and baptizes some of Apollos' disciples. These had been baptized into John's baptism; but had not heard or accepted the complete gospel, and had not, therefore, received the Holy Spirit. When Paul had instructed them and they had been baptized, the Holy Spirit took possession of them.

2. Paul in the synagogue. vv. 8, 9a. It was the natural thing that Paul, here as elsewhere, should go to the synagogue. It was the house in every Jewish center where the scriptures were taught where the Jews resorted for instruction. In the synagogue Paul felt at home and God gave him freedom to preach and, for three months, he held forth boldly, fearlessly and convincingly, so that many heard the word and believed. This is practically always one result of the preaching of the gospel: the other result of the preaching of the gospel is that certain other ones were hardened, grew obstinate in unbelief and spoke "evil of the new faith before all the congregation."

3. Paul in Tyrannus' Lecture-hall. vv. 9b-10. They couldn't silence Paul by turning him out doors. He simply obtained the use of a lecture-hall of an Ephesian philosopher, Tyrannus, and in that hall taught the gospel for two years, so that, from all over the province of Asia (Asia Minor), people heard the gospel. It may well be that it was during this time that churches grew in the seven cities unto whose churches our Lord through John addressed Revelation.

4. Paul as Miracle Workers. vv. 11, 12. In this early day of Christianity God saw fit to bear witness to the work of His servants by giving them authority to work wonders in His name. These were always beneficent and in behalf of those who were in sore need. In the realm of miraculous healing of sick people, God attested His approval of Paul in a marvelous measure.

But God rebuked the presumption of the false and hypocritical in a striking manner. For those who undertook to duplicate the works of wonder brought by the Lord under the hand of Paul, were rebuked in a very striking manner.

5. Paul's Work Bears Fruit. (a). In the burning of the books of magic by those who had been conjured. (b). Paul plans to leave a field in which he considers his work for God completed.

II. THE UPROAR. Vv. 23-34. 1. The Cause. The spread of the gospel was interfering with business. As men forsook the worship of idols for the worship of Christ, they neglected the further purchase of shrines and small idols to wear on their persons. So the jewelers who were engaged in making the gold and silver trinkets employed as objects of devotion began to lose business. Their leader stirred them up to a realization of the peril of their business, and then led them to pretend that their concern was not for their trade, but for the cause of their goddess, and the primacy of their country. It is ever thus with those whose facturers and purveyors of liquors and other commodities that work ruin to their users, always appeal to the ignorance and prejudice of their dupes and exhort them in defense of a nefarious traffic to revolt against the advance of the cause which is robbing them of their trade.

The mob which assembled in the theatre did not think, a mob has no brain; it did not feel, a mob has no heart; it might have committed murder, a mob has no moral sense. The mob was formed

### W. E. Overstreet Ordained



W. E. OVERSTREET

W. E. Overstreet was recently ordained to the full Gospel ministry by the Magnolia Church, Pascagoula. A group of ordained ministers were called in to exam him and the Rev. Wallace Harrell, associational missionary for Jackson County, led in the questioning.

Rev. W. R. Stord, pastor of Ocean Springs Church, gave the charge; Rev. Wallace Harrell preached the ordination sermon; Rev. Rust Ray, pastor Vancleave Church delivered the Bible, and Rev. Willie Spiers led the ordination prayer.

Rev. Overstreet has been called by the Magnolia Church, where he was a member already.

by an appeal to bigotry, to intolerance, to ignorance and to race prejudice.

2. The effect. Some of them yelled one thing and some of them yelled another. And they all, for two mortal hours yelled, "Great is Diana of the Ephesians." They didn't know what they were yelling about.

III. THE TOWN-CLERK. THE SECRETARY OF STATE.

The most important officer in the city. We get no adequate conception of this man's importance from our use of the title he bore. Little is said of him, but he wielded more authority than any other one man in the city. He came into the theatre while the mob was yelling and working itself into a humor to do any violent thing, and waited till a measure of quiet fell on the mob, a quiet of sheer exhaustion, and then he addressed the men of the mob in the accustomed for used in calling the town meeting of the city to order, and calmly addressed them in order to gain their attention. Then he jointed out to them the fact that they were there with no reason for being there, that they were working themselves into a frenzy of mutiny in the private affair of a guild of men to whom legal processes were open, and that they were in danger of bringing severe censure upon themselves and their city by the uproar which they were making.

Rome permitted violent conduct to nobody in the world but herself. Woe to the subject who engaged in any act of violence?

When the town clerk had crashed his gavel down upon the speaker's stand, thereby dismissing the assembly, he had stopped a storm which might well have swept its destructive power over the whole city.

### PUT CLARKE COLLEGE IN YOUR BUDGET NEXT YEAR

Rev. J. C. Wright, formerly pastor of Terry's Creek Church, Pike County, reports a good revival at Mt. Pisgah Church, Suwanee Association in Florida, in which G. E. Wells, now pastor at Terry's Creek Church, did the preaching. There were 15 additions to the church, 12 by baptism and about 50 rededications.

### MISSION SURVEY OF ALASKA By John Caylor

A survey of the mission opportunities in Alaska is now being made by Courts Redford, assistant executive secretary of the Home Mission Board, who is spending the first part of September in that country.

This survey is pursuant to the action taken at the Southern Baptist Convention in Memphis last May, when the Home Mission Board was asked to make a survey of Alaska and if advisable to project a mission program in the territory.

At the July meeting of the executive committee of the Home Mission Board, the administration of the Board was authorized to take necessary steps to implement the request of the Convention.

While in Alaska, Dr. Redford will attend the first session of the Southern Baptist Convention of Alaska which will meet at Anchorage, September 8-9. Rev. B. Clarence Evans, executive secretary of the newly organized convention, will assist Secretary Redford in his survey and in determining the best approach for Southern Baptists in establishing mission work there.

Southern Baptists have a few scattered churches in Alaska, but with the influx of people and the expected coming statehood, this territory, which probably already has been too long neglected, becomes more and more of an important Baptist mission field.

The first Baptist mission station after leaving the States is located at Ketchikan, 767 miles from Seattle, Washington. From Ketchikan to the next church at Juneau is 276 miles. Juneau is the territorial capital with about 7,500 population. Northward from Juneau, 938 miles, is Anchorage, a city of more than 15,000 population with one Baptist church of about 125 members. The Anchorage church also sponsors a mission on Government Hill for families of military and rail employees. North from Anchorage, 376 miles, is Fairbanks with a church of about 100 members.

After Secretary Redford's visit to Alaska, the Home Mission Board will be able to take action in the light of his survey.

### NEW WORKERS FOR INDIANS AND MEXICANS

Among the new missionaries recently reporting for work for the Home Mission Board are Rev. and Mrs. Marvin Sorrels, who have gone to Sells, Arizona, as missionaries to the Papago Indians. They will be located in the midst of the tribe of 6,000 Papagoes at the only church provided for them in the state of Arizona.

Brother Sorrels has recently received his Th. B. degree from Central Baptist Seminary, Kansas City, Kansas. While attending school he has served as pastor in Oklahoma, and he and his wife have been using every opportunity to work with the Indians. For nine years before entering the ministry, Brother Sorrels served as teacher and principal of a grade school.

Another couple who has just started work among the Indians is Rev. and Mrs. F. C. Rowland, who will serve in the Baptist Indian Center, Oklahoma City, Okla. For several years Brother Rowland has been doing pastoral work in Oklahoma and New Mexico. He is a graduate of Southwestern Seminary and has studied in Texas and Oklahoma colleges. Mrs. Rowland, a native of Arkansas, who was ad-

### S. E. PASTORS TO MEET AT LAUREL SEPT. 20

The Southeast Mississippi Pastors' Conference is scheduled to meet on September 20 at the First Church, Laurel.

The program will begin at 10 o'clock with a song and prayer service, conducted by Rev. J. T. Renfro. After reports from the pastors, President W. E. Green will make a report on Clarke College. The sermon will be preached by Rev. D. C. Jenkins.

The afternoon session will be given to a Bible study conducted by Rev. James W. Parrish.

mitted to the Baptist orphanage at Monticello at the age of three weeks when her mother died, and was later adopted by a Baptist minister, is interested in helping with the work among the Indians. Mrs. Rowland has studied at Baylor University and Southwestern. Through their contact with the Indians in Oklahoma, the Rowlands have become impressed with the desire to devote their lives to work among them.

A long neglected, but worthy field, the Texas and Pacific Mexican Mission, Fort Worth, Texas, is to be served by Rev. and Mrs. Paul Cuevas. Brother Cuevas is a native of Juarez, Mexico, but was reared in a Christian home. He was converted at the age of twelve and called to preach at the age of eighteen. He has attended the Mexican Baptist Seminary, El Paso, Texas, has an A.B. from Howard Payne College, and has attended the Southwestern Seminary in Fort Worth.

Mrs. Cuevas is also of Mexican nationality, but was born in the United States at Santa Rita, New Mexico. She has an A.B. degree from Howard Payne and has served for several years as public school teacher.

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**Memorial Baptist Press**  
Itta Bena, Mississippi



## Sparks & Splinters

Wood Springs Church, Choctaw Association, held its annual revival August 15-21. For the fifth consecutive year the Rev. R. L. Cooke, who has been pastor for the past three years, did the preaching. There were five additions, four by baptism.

Rev. S. E. Byler, pastor of Okolona Church, did the preaching in the annual revival at First Church, Prairie, in August. There were 8 additions to the church 3 by baptism. The pastor is the Rev. M. S. Owings.

Mr. Marvin Todd was ordained as a deacon on August 29 by the Sand Hill Church, Jones County, Rev. Boyd Sanderson, Pastor.

Dr. W. Clyde Atkins has been elected General Secretary of the Maryland Baptist Convention, effective October 1. He succeeds Dr. Joseph T. Watts, who retired January 1, and who was elected General Secretary, Emeritus. Dr. Atkins is pastor of Ertaw Place Church in Baltimore.

Rev. Jimmy T. Williams, known as the singing evangelist, has open dates for revivals beginning October 4. His address is 171 Campbell Street, Jackson, Tennessee.

Tillatoba Church, Yallabusha County, has organized a Brotherhood and a W. M. U., which meet three times monthly. The church plans to ordain two of its members as deacons soon, and plans are also being made to enlarge the basement of the church. Leonard D. Baird is pastor.

First Church, Laurel, presented a pageant last Sunday which emphasized church loyalty and stewardship, and which was well received by the people. All present signed a pledge card which was put in the chest, known as the chest of Joash, which had been presented to the church by the pastor, Rev. James W. Parrish.

Whitesand Church, Jeff Davis County, recently elected the following officers for the coming year: Rev. Robert L. Lee, pastor; Tom Burrow, Sunday School superintendent; Lee Millins, associate Sunday School supt.; Charles Rayborn, Training Union Director; James Slater, assistant BTU director; Ezra Garner, treasurer; John Haymon, Clerk; Catherine Mullins, pianist; James Slater, Chorister; Mildred Dale, Sunday School Secretary, BTU secretary, and Mrs. L. A. Miller, church reporter. Preaching services are held each first and third Sundays.

Rev. Hiram Barefoot, Mississippi College student, was the preacher in a Youth Revival at First Church, Rayville, Louisiana, August 15-22. The music was under the Direction of Glenn Merrill from Meridian. There were 13 additions, 7 by baptism, and 29 rededications.

According to Dr. Duke K. McCall, Executive Secretary of the Executive Committee of the Southern Baptist Convention, Mississippi Baptists contributed this agency a total of \$23,469 during the month of August. Of this amount, \$2,187 was designated. The remainder was for Cooperative Program objects.

**TECHNIQUE OF CONDUCTING** (\$.75) by E. L. Carnett and published by the Broadman Press, Nashville 3, Tennessee, is a brief text on conducting that was written to be of assistance to song leaders who need instruction in the basic fundamentals. The matter of interpretation and dealing with larger music forms is left for other evts. It is one of a series in the church music curriculum developed by the Department of Church Music of the Sunday School Board to enlarge the music ministry of churches throughout the Convention. Upon completion of the required work, an award will be granted the individual for credit on the Church Music Training Course. Orders should be sent to the Baptist Book Store or to the publisher.

## Youth Revival Preacher



W. B. MOODY

W. B. Moody, of Laurel, a graduate of Jones Junior College and now a student at Baylor University, has been preaching in the current Youth Revival Crusade in Mississippi.

—BR—

Among recent visitors in the Baptist Record office were: Rev. Melvin T. Wilson, Liberty; E. V. Moseley, Jr., Gloster; Lee R. Williams, Jr., Oxford; Rev. James N. Brister, Oil City; Mrs. Carl Moore, Jackson; Mrs. Ruel Holmes, Jackson; J. H. Royalty, Jackson, and Rev. and Mrs. U. G. Salter, Beaumont.

The Case Against the Federal Council of Churches (25c) by Chester E. Tulga, D. D., and published by the Conservation Baptist Fellowship, 352 Wellington Ave., Chicago, 14, is just what its title indicates. A paper bound booklet of 68 pages, it gives the history, the aims and the dangers of the Federal Council. Orders should be sent to the publisher.

Rienzi Church, Rev. N. D. Story, pastor, recently held a revival in which the Rev. Wayne Cox, of Bolivar, Tenn., did the preaching. There were 30 additions, 25 by baptism. Mr. T. A. Greenhaw led the singing and Mrs. Doris Curlee played the piano.

Pastor N. D. Story led the singing in a revival at Mt. Olive Church, Prentiss Association recently. The Rev. Frank B. Burruss, pastor of the Fountain Memorial Church, Washington, D. C., was the visiting evangelist. There were 11 additions, 8 by baptism. Miss Elizabeth McElroy was the pianist. During the meeting Miss McElroy surrendered to full-time Christian service.

Zion Hill Church, Pearl River County, reports a good revival meeting recently in which the Rev. Merrell Lee, of D'Lo, did the preaching and Pastor Tom Lee led the singing. There were four additions to the church on profession of faith.

The W. M. U. at Brooklyn Church, along with the Junior G. A. and Sunbeams, recently met at the church for an all-day picnic and quilting party. The quilt is to be sent to the Baptist Orphanage. There were 33 present. The Rev. Otis Jones is the pastor.

New Prospect Church, Union County has recently held its annual revival. Pastor Clarke Rakestraw did the preaching. There were 42 additions, 38 by baptism.

World Comrades for October contains a poem, "Autumn," written by Alice Donnell of Blue Mountain, daughter of Mr. and Mrs. A. M. Donnell of the Blue Mountain College faculty.

**IS JESUS GOD** (\$2) by John R. Rice, D. D., and published by Sword of the Lord Publishers, Wheaton, Ill., is a book of 207 pages that is an answer to infidels in the church and out. Every Christian will be helped by reading it. All modernists should read it. Chapter titles are: Is Jesus God; Letter to a Modernist; The Virgin-Born Savior; Old Testament Prophecies Miraculously Fulfilled in Christ; The Resurrection of Christ; What is Wrong with a Modernist.



## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary  
Box 530 - - - Phone 2-1600 - - - Jackson  
JOAN HENDERSON, Office Secretary

### BROTHERHOOD SPEAKER



DR. H. H. HOBBS

Dr. H. H. Hobbs, above, pastor of Dolphin Way Baptist Church, Mobile, is to be the principal speaker for District 7 Brotherhood Conference. The Conference is to be at Perkinson Junior College, October 28, and the theme is to be "The Cooperative Program."

Following a two year study, the Sunday School Department of the Sunday School Board has announced a revision of all standards. The new standards have been simplified. Technical requirements have been deleted. It has also been announced that there will be free exchange of credits on all general books.

In the past nine months, Southern Baptists have contributed more than a million and a half pounds of good used clothing, bedding and shoes to world relief. This seems like a tremendous amount of clothing and it is. Yet it is pitifully small when viewed in light of present world need. Southern Baptists are to engage in a special relief effort in the months of September and October to collect at least a million pounds of relief supplies to be shipped to Europe and Asia before winter comes. You can have a part in this great humanitarian work by going through your clothes closets and sending a box today to the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, La. Please send packages prepaid. The address again — 601 South Olympia Street, New Orleans 19, La.

—BR—

Sunday, September 26th, is Victory Day in the Clarke Memorial College Campaign. Make an offering to this great school. Help keep it open until Jesus comes. Offering envelopes have been mailed to Sunday School Superintendents

—BR—

Pastor W. S. Allen of First Church, Pass Christian, opened the doors of the church on a recent Wednesday night and there were five of the Sunday School girls who came forward for baptism. The pastor writes that this was the results of some fine teaching in the Sunday School and the interest of their teachers and parents.

Dr. Carlisle Marney has accepted the call to the First Church, Austin, Texas. Dr. Marney will succeed Dr. W. R. White, who was recently elected President of Baylor University.

Since March, First Church, Hollandale, Rev. W. P. Davis, Pastor, has received 49 for baptism.

### WHAT A BROTHERHOOD LOOKS LIKE

(From Illinois Brotherhood Bulletin)

A Brotherhood (an association of brothers) is a group, many or few, of consecrated (dedicated, devoted) men promoting (patronizing, helping, exalting, dignifying) the whole (complete, entire) program (a plan of procedure or course of action) of their church and the denomination.

#### How Begun?

The Local Church: 1. Authorizes the organization. 2. Elects the president. What Does It Do?

Local Brotherhood activity: 1. Visiting the sick and needy. 2. Inviting men to church services, Sunday School, etc. 3. Winning unsaved men to Christ. 4. Contacting and enlisting unaffiliated Baptists. 5. Distributing literature such as tracts, gospels, etc. 6. Enlisting tithers and urging stewardship. 7. Working with boys. 8. Holding services in hospitals, jails, etc. 9. Helping with services in homes and other churches. 10. Assisting with odd jobs in and around the church building. 11. Transportation in connection with church activities. 12. Fellowship in meetings and socials.

Does your Brotherhood look like this?

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## 40th Anniversary Clarke Memorial College Victory Offering Sunday, September 26th

### Starkville Church Building Pastorium

Ground-breaking exercises for a new Pastorium for the First Baptist Church, Starkville, were held September 6 on the site purchased for the new building in the northeast section of the city. Present for the occasion were members of the Finance Committee, Deacons, and representatives of the various organizations of the church.

The new building which will cost approximately \$18,000.00, exclusive of the lot, will be a two-story structure of brick veneer. Construction has already begun and the building is expected to be ready for occupancy in about three months.

The present Pastorium, located next door to the church, will be converted into a Sunday School annex.

—BR—

### 13 ADDED AT RIVER AVE.

River Avenue Church, Hattiesburg, Garland McInnis, pastor, held its annual revival August 28-September 5. The Rev. Howard Fewell, of Harmony Church, near Laurel, did the preaching; the Rev. Newell Massey, of Hattiesburg, led the singing, and Mrs. Garland McInnis was the pianist. On Sunday, Mr. Massey and Carroll Freeman did the preaching and led the singing, respectively.

There were 13 additions to the church, 5 by baptism.

River Avenue Church has a City-Wide Building Fund Campaign in progress for their new brick building which is being built near their present frame building.

—BR—

### Y. P. RALLY HELD AT FOXWORTH

The Woman's Missionary Union of Foxworth Baptist Church sponsored a Young People's Rally for the Auxiliaries of the church on Monday night September 6, 1948.

Upon arrival, the young people were divided according to age groups and had a fellowship period, playing games and singing, led by Mrs. R. N. Hall.

The ladies served a bountiful supper, after which each Auxiliary gave a part on the program. This program was under the direction of Mrs. R. E. Abernathy, the Young People's leader for the church. This program was climaxed by an inspiring message which challenged not only the young people but also the members of the Woman's Missionary Union and other friends and relatives who had been invited.

—BR—

### Herring Accepts Hernando

Rev. Percy F. Herring has resigned his pastorate at Bogalusa, Louisiana, and accepted the First Church of Hernando. He succeeds Rev. M. C. Whitten, who resigned some time ago in order to devote more time as editor of THE TIME PROMOTER.

Pastor Herring is a native of Mississippi College and of the New Orleans Seminary. During World War II he served as a chaplain. Former pastors in Mississippi include Paynes and Beacon Church, Laurel.

Mr. Herring writes that when he and his family arrived in Hernando the pastorium had been redecorated and the pantry stuffed.

The Methodists and Presbyterians united in a welcome service on September 5. There were 13 additions.

### TWO OF THE NEW MUSIC TEACHERS AT MISS. COLLEGE



MARTHA NELL BURCKHALTER



MRS. PAUL FISHER

Miss Martha Nell Burckhalter of Florida (Left) who is rejoining the faculty after a years leave of absence in study. She has a B. Mus. degree from Shorter College and a Master of Music degree from the University of Michigan. Mrs. Paul Fisher from Pennsylvania, (Right) wife of the new Band Director at Mississippi College, is a graduate of Lebanon Valley College, and will be an Instructor in Music. The Clinton Institution now has eight full time music faculty members.

### Editor's Assistant Marries

Miss Merle Walley, assistant editor of the Baptist Record, and Rev. Rutledge Courtney were married September 4 at 5 o'clock in the Leaksville Baptist Church. The double-ring ceremony was performed by Rev. M. E. Perry, former pastor, now pastor of the Second Church, Greenville.

After a brief wedding trip on the coast, the couple will make their home in New Orleans where Mr. Courtney will attend the New Orleans Baptist Theological Seminary, and Mrs. Courtney will work in the St. Charles Avenue Church. Mr. Courtney is pastor of the Zion Hill Church near Wesson.

—BR—

### Blue Mtn. Begins 76th Session

#### Dr. S. R. Woodson Is Speaker

Blue Mountain, Miss., Sept. 9 — The official opening of the 76th annual session of Blue Mountain College occurred today, Rev. S. R. Woodson of Columbus delivering the address. Dr. Woodson emphasized the importance of the Christian college. He said that knowledge plus character makes for the full life and that the greatest value from an education is to learn to follow in the footsteps of Christ.

Before Dr. Woodson's address, President Lawrence T. Lowrey introduced the new faculty members and Mrs. Earl Waldrup, the former Josephine West of Sardis, the new president of the college alumnae association. He also presented Mrs. Florence Connally Tyler in whose honor her son, Dr. Wilfred C. Tyler, established an annual award at Blue Mountain.

—BR—

### CENTRAL CHURCH HONORS MISSIONARY VOLUNTEERS

The Central Baptist W. M. S. of Rawls Springs honored Miss Mary Lillian Lott of the New Hope community, a missionary volunteer, with a shower before she left for Clarke College to secure her training.

Many gifts were brought for this popular young worker. Rev. H. L. Davis, pastor of the Central church led a special prayer for her as she begins her studies. A large crowd attended.

### Ground Broken At Second Ave. Laurel

Second Avenue Baptists are rejoicing in Laurel since the recent service in which ground was broken for their new educational building. Pastor J. H. Street and all the members are happy in the outlook for the future. Dr. L. G. Gates, "patriarch of the Baptists" in this section, turned the first soil. Charles Story, chairman of the deacons, led in the singing of "The Church's One Foundation." Pastor Street read II Chronicles 7:1-3 and 13-15. L. B. Melvin, chairman of the building committee delivered the address. Miss Corinne Griffin sang, "Holy Spirit, Lead Us."

Greetings were extended by Mayor Carol Gartin; Horace Headrick, associational moderator; Rev. J. M. Foy, Rev. H. L. Courtney, Rev. J. W. Parrish, Rev. Madison Flowers, Rev. J. T. Renfro and Dr. Gates. C. H. Hinton, contractor, was presented. Others participating in turning the soil were: Charles Story, L. B. Melvin and Pastor Street. Rev. L. M. Sharp of the Kingston Methodist church pronounced the benediction. The service was largely attended and marks a great step in the life of this church placed in a strategic locality with a fine future.

### 40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.  
40 YEARS AGO

Pastor W. R. Cooper of Morgan Baptist church was assisted in a revival meeting by Rev. L. F. Gregory with eight additions, 5 by baptism.

25 YEARS AGO

Rev. R. A. Eddleman assisted in a revival meeting at Parkin in which 32 were baptised.

Pastor Dan Moulder reports a very successful meeting at White Oak in which Rev. J. W. Hudson of Raleigh did the preaching—33 additions, 29 for baptism.

Rev. Wayne Allison of Water Valley assisted at Line Creek, Scott county, in which 17 were added to the church, 9 for baptism.

Miss Margaret Lackey of the WMU Mississippi announces the slogan, "One Dollar each Quarter from each Mother and Daughter" in the interest of better financing the work.

### Calvary Vicksburg Calls L. T. Van Horn

Reverend Leonard T. Van Horn accepted the call to Calvary church Warren County near Vicksburg and already on the field.

Mr. Van Horn is a student at Mississippi College and has previously attended Hope College in Holland, Michigan and the University of Edinburgh, Scotland. He is a veteran of World War II, serving in the Pacific Theater.

Mrs. Van Horn is the former Almy Miller of Quitman and they have a son, Paul, aged 3.

Their former Mississippi pastorate was Evergreen church in Wayne County.

—BR—

### Adaton Church Adds 16

Revival services were held at the Adaton Baptist Church, Oktibbeha County, Rev. C. S. Mullins, pastor, the week of August 22-27 with Rev. Wilburn S. Smith, Pastor of the First Church, Starkville, as guest preacher.

There were sixteen additions to the membership, eleven of whom were for baptism.

#### MRS. RUTH COX DYE

In memory of our mother, Mrs. Ruth Cox Dye, who passed away April 8, 1948, Sept. 9, 1948, would have been her 76th birthday.

Whereas the leaves have their time to fall; the flowers their season to bloom, but the Grim Reaper knows neither time nor season. Like a thief in the night He comes and oftentimes takes the brightest and the best; the bud fresh with the dew of morning; the full grown flowers in its beauteous maturity; and the fading bloom from whose petals has been distilled some of the essence which has made fragrant the pathway of man, as he journeyed along through life — all are victims of the keen edge of His relentless scythe.

Whereas our family has suffered an irreparable loss, we question not the wisdom of Him who giveth and taketh away. We accept without bitterness this dispensation of an all wise Providence, deriving consolation from the thought our family is stronger and better for having numbered her in its membership and the uplifting influence of a life like hers does not and cannot end in death.

Such women as this were not made to disappear forever, like the gossamer of the morning or the dew drop before the morning sun.

Somehow in God's great ocean of wonderful and unfailing provision her barge is sailing to the home of the blest. Perhaps today her ship is anchored in the River of Life and as she stands upon its deck she is plucking the golden fruit from the Tree of Life whose leaves are for the healing of the nations.

So long as rivers flow or oceans roll, so long as snow capped mountain range shall speak to snow capped mountain range, and snow capped mountain range to the deep blue sea —

So long as the violet speaks of modesty, the lily of purity or the roses tell of love—

So long as there shall endure an appreciation of the true, the beautiful, the good, the heroic conduct—

So long shall the influence of this precious loved one live in the hearts and lives of those who knew her.

And sometime, somewhere, according to God's eternal plan there'll be another meeting and no more parting.

"In Christ there is no East or West  
In Him no North or South  
But one great fellowship of love  
Through out the whole wide earth."

IDA MAE and  
CLIFTON L. DYE

Columbia, Mississippi